

Inst # 2000-03020

01/31/2000-03020
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 WMS

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 01/14/2000
, made and executed by:

ANDREW S WAKEFORD
AND JENNIFER K WAKEFORD
HUSBAND AND WIFE

whose address is 154 BROOK HIGHLAND COVE, BIRMINGHAM, AL 35242
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 03019 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/24/2005

Equity National Mortgage, Inc.

Witness

(Assignor)

By: 

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 24th day of January, in the year 2000 before me,

C. Sue Busby

, a Notary Public

in and for said state, personally appeared

LINDA SCAP

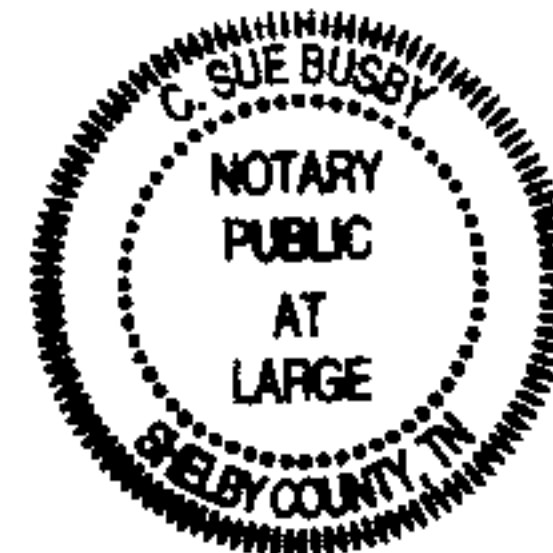
VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

1168B (9605)



MY COMMISSION EXPIRES:
March 26, 2002

Inst # 2000-03020

01/31/2000-03020
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50