

Inst # 2000-03018

01/31/2000-Q3018
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MMS

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 01/19/2000

, a corporation
(herein "Assignee"), whose

, made and executed by:

SHARON L HENDERSON
AND DAVID M HENDERSON
WIFE AND HUSBAND

whose address is 448 WILDERNESS ROAD, PELHAM, AL 35124
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Thirty Thousand, Two Hundred Seventy Dollars and 99/100

(\$ 30,270.99)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000
No.) of the

Records of SHELBY

, at page 03017 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/20/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano Valde
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

Inst # 2000-03018

01/31/2000-03018
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 NMS

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 26th day of January, in the year 2000 before me,

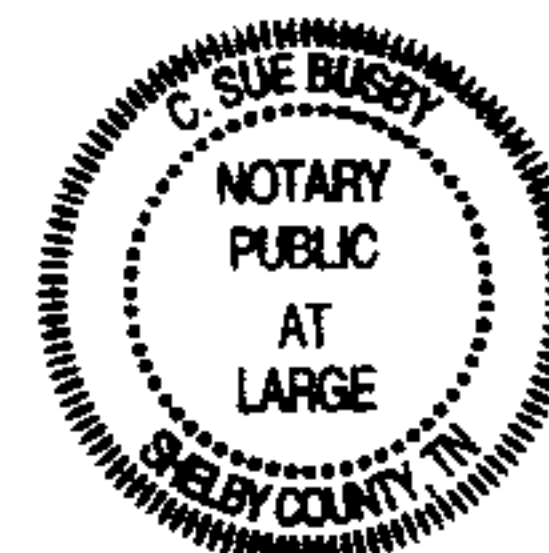
in and for said state, personally appeared C. Sue Busby, a Notary Public
Linda S. Case

VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE), to be
acknowledged to me that he/she executed the same for the purposes therein stated. on behalf of said corporation and

C. Sue Busby

1168B (9605)



MY COMMISSION EXPIRES:
March 26, 2002