

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Lorri Culbreth Roberts on the 26th day of January, 2000, and recorded in 2000, Page 02983, of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including but not limited to, that certain real property described as follows:

Lot 53-A, according to a resurvey of Lots 43-42 and 46-61B, Summer Brook, Sector 5, Phase 6, as recorded in Map Book 24, page 41, in the Office of Probate, Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 26th day of January, 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Laurie W. Trimm / Laurie W. Trimm
Its Vice-President

Attest:

By: June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of Jan, 2000

Angela Carter Brazzell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BORNED INTO NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Dickerson & Morse, P.C.

Inst # 2000-02984

01/31/2000-02984
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50