

PLEASE MAIL RECORDED DOCUMENT TO:

STATE OF ALABAMA 4946026 3181591
**ASSIGNMENT OF MORTGAGE/
DEED OF TRUST**

**Summit Bank
attn: Linda Kent
5218 Atlantic Avenue
Mays Landing N.J. 08330**

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, **FIDELITY BOND AND MORTGAGE COMPANY**, a corporation organized and existing under the laws of the United States ("Assignor"), hereby assigns, grants, transfers and sets over, and

**SUMMIT BANK
5218 ATLANTIC AVENUE
MAYS LANDING N.J. 08330**

its successors and assigns ("Assignee"), all of its right, title and interest in and to that certain Mortgage, together with the indebtedness thereby secured in the principal sum of: \$129,000 dated the:

24 day of **JUNE**, 1993 made and executed by:

**RICHARD L BROWN
CAROL A BROWN**

covering real property lying and situated in the County of: **Shelby**,
State of **ALABAMA**,

more particularly described therein and commonly known as:

**2117 HEARTHWOOD LANE
BIRMINGHAM, ALABAMA 35242
Tax Parcel # 93070003027**

Said Mortgage was duly recorded on the: 2 day of **JULY**, 1993, in the Office of the Register, Clerk or Recorder of Deeds of: **Shelby** County, in Book:1993 Page:19518 of the official records of said Register, Clerk or Recorder; together with that certain Note of even date and secured thereby, in the principal amount of \$129,000, made and executed by the aforementioned Mortgagor and payable to the order of the aforementioned Mortgagee.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the said **FIDELITY BOND AND MORTGAGE COMPANY** has caused these presents to be duly executed by its proper officers this:
6 day, of **August**, A.D., 1999.

FIDELITY BOND & MORTGAGE COMPANY

S
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A
L

By:

Donald Salmon
Donald Salmon, President

By:

Judy Acker
Judy Acker, Assistant Secretary

**STATE OF PENNSYLVANIA :
: SS.
COUNTY OF MONTGOMERY :**

On this: 6 day of **August**, 1999, before me, the subscribed, personally appeared **Donald Salmon**, and **Judy Acker** who acknowledged themselves to be the **President**, and the **Assistant Secretary**, of **FIDELITY BOND & MORTGAGE COMPANY**, and that as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Anne W. Schwanholt
Notary Public

I hereby certify the address of
SUMMIT BANK
WITHIN NAMED ASSIGNEE IS AS FOLLOWS:
**5218 ATLANTIC AVENUE
MAYS LANDING N.J. 08330**
Witnessed: *[Signature]*
(On Behalf of said assignee:)

**NOTARIAL SEAL
ANNE W. SCHWANHOLT, Notary Public
Whitpain Twp., Montgomery County
My Commission Expires June 17, 2002**

Inst # 2000-02966

01/31/2000-02966
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 8.50