

77-140-2000217650

**THIS INSTRUMENT PREPARED BY :**

Annie Robinson for Compass Bank  
P. O. Box 10566, Birmingham, Alabama 35296

**STATE OF ALABAMA**

**FULL SATISFACTION OF RECORDED LIEN**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank F/K/A Central Bank of the South a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JOHATHAN B. DUKE, A SINGLE MAN**, on **SEPTEMBER 01, 1995**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in **Real/Public INSTRUMENT NO., 1995-25107**, and does further hereby release and satisfy said mortgage.

**AS RECORDED.**

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18th day of January, 2000 .

**COMPASS BANK F/K/A CENTRAL  
BANK OF THE SOUTH**

By: \_\_\_\_\_

*Janice Campbell*  
Janice Campbell  
Vice President

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Janice Campbell whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of January, 2000.

*Janice Davis Lewis*  
Notary Public

~~Notary Seal~~

Inst # 2000-02962

01/31/2000-02962  
09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MHS 8.50