

Inst # 2000-02951  
01/31/2000-02951  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JANUARY 27, 2000** executed by  
**BRIAN T. MUELLER, MARRIED AND JENNIFER L. MUELLER, HIS WIFE**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in  
State of **ALABAMA**

**SHELBY**  
described hereinafter as follows:

County Records.

Lot 12, according to the Survey of Royal Pines, as recorded in Map Book 11, Page 51  
in the Probate Office of Shelby County, Alabama. Mineral and mining rights  
excepted.

2000-02950

Commonly known as:  
**3008 LONG LEAF LANE, HELENA, ALABAMA 35080**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

Date of Execution: **JANUARY 27, 2000**

**MORTGAGESOUTH, L.L.C.**

On **JANUARY 27, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared **J. Hunter Palmer**

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Mananer

Notary Public **Mandy Haggie**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUG 1, 2001  
BONDED HEREIN BY THE UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

### AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MI 48302-0953**