

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

01/25/2000
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499230573
THIS INSTRUMENT PREPARED BY:
SHONNA MINOR
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Inst # 2000-02914

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by MINNIE LEE ACTON, WIDOWED WOMAN under date of JUNE 24, 1997 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1997-22926, at Page No. _ and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 24TH day of JANUARY, 2000.

AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that S.W.WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 24TH day of JANUARY, 2000.



01/23/2001

Form 5400-48

01/28/2000-02914
03:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 10.50