

When recorded mail to
EQUITY NATIONAL MORTGAGE, INC.
2 PERIMETER PD S., STE 440 W.
BIRMINGHAM, AL 35243
RECORDING DEPT.

Project #: **TIMC**

Assignor #: **1262086**

Pool #:

PIN/Tax ID #:

Investor #: **0189285966**

Property Address:

1384 ALEX MILL RD

MONTEVALLO

AL 35115

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record

1st Party: **BRIAN DAVIS AND WIFE LAURINISA MIRANDA**

Mortgagee: **AMSOUTH BANK**

Loan Amount: **\$ 86,400.00**

Date of Mortgage: **05-12-1998**

Date Recorded: **05-20-1998**

Volume: **N/A**

Page: **N/A**

Instrument Number **1998-18532**

Comments:

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY County, State of Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **08/23/1999**.

TEMPLE-INLAND MORTGAGE CORPORATION


Witness: **Sheila Collins**


Witness: **Sarah Dunlap**




Karl K. MacEwan
Vice President


Cindy Darvin
Assistant Secretary

State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Karl K. MacEwan, 1300 S. Mopac Expressway, Austin, TX 78746**, whose name as **Vice President** of **TEMPLE-INLAND MORTGAGE CORPORATION, a Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **08/23/1999**.


Notary Public: **Lana K. Stone**
My Commission Expires: **05-24-2003**



Document Prepared by
STACEY JAMESON

Inst # **2000-02909**

01/28/2000-02909
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 8.50