

PREPARED BY, ~~XXXXXXXXXXXXXXXXXXXX~~
BECKY ELDER, as an employee of
210 Wildwood Parkway P.O. Box 532060
Birmingham, Alabama 35209 Birmingham, AL 35253-9969
Telephone: (205) 667-8217
Loan #4559661

For Recorder's Use

Inst • 2000-02900

01/28/2000-02900
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 11:00

ASSIGNMENT

01-117

THE TERM "MORTGAGE" AS USED HEREIN
SHALL BE CONSTRUED TO INCLUDE A DEED OF
TRUST, MORTGAGE, SECURITY DEED, LOAN
DEED, DEED TO SECURE DEBT, TRANSFER OF
LIEN, TRUST DEED, VENDOR LIEN, OR SIMILAR
INSTRUMENT, WHICHEVER SHALL BE
APPLICABLE TO THE INSTRUMENT IDENTIFIED
HEREIN.

2863771
3446

Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of that certain Promissory Note dated December 14, 1998, executed by JOHN T STALLWORTH, HUSBAND AND JOSEPHINE K STALLWORTH, WIFE in the principal sum of \$252,000.00 (the "Note") and secured by that certain Mortgage of even date therewith, recorded in Liber/Book _____, Folio/Pages _____ of the Court/Register of Deeds/RMC of SHELBY County/Parish/Borough, State of AL, and covering the property described below (the "Mortgage"). Recorded on 05/27/99 Instrument: 1998-16635

Whereas, the Note, together with the Mortgage and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to
Loan Modified on October 30, 1998 and recorded in _____ BOOK _____ PAGE _____

*** RESIDENTIAL FUNDING CORPORATION**

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on August 7, 1999.

ATTEST (if required by jurisdiction)

SOUTHTRUST MORTGAGE CORPORATION

Vanessa A. Mencer, Assistant Secretary

Dorothy G. Goodwin

Dorothy G. Goodwin, Assistant Secretary

Witness

Witness

STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Dorothy G. Goodwin, Assistant Secretary, and/or Vanessa A. Mencer, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation

Given under my hand and official seal this August 7, 1999

Peggy S. Willis

Peggy S. Willis, Notary Public

My commission expires: March 7, 2001

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$0.00

[VIRGINIA ONLY] TAX NO. _____

LEGAL: SEE ATTACHED

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-6868

Loan No. 4558881

Instrument Prepared by: Clayton T. Sweeney, 2700 Highway 280 East, Suite 290 E
Birmingham, AL 35223Record & Return to
SOUTHTRUST MORTGAGE CORPORATION
210 WILLOWOOD PARKWAY
BIRMINGHAM, ALABAMA 35209I HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL THEREOF

CLOSING ATTORNEY

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 28, 1999
 The grantor is JOHN T. STALLWORTH AND JOSEPHINE K. STALLWORTH, HUSBAND AND WIFE
 ("Borrower"). This Security Instrument is given to
SOUTHTRUST MORTGAGE CORPORATION, which is organized and existing
 under the laws of THE STATE OF DELAWARE, and whose address is
210 WILLOWOOD PARKWAY BIRMINGHAM, ALABAMA 35209 ("Lender").
 Borrower owes Lender the principal sum of Two Hundred Fifty Two Thousand and 00/100
 Dollars (U.S. \$ 252,000.00). This debt is evidenced by Borrower's note dated the same date as
 this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
 on MAY 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the
 debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
 other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the per-
 formance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
 Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the
 following described property located in SHELBY County, Alabama:

Lot 77, according to the Survey of Final Recorded Plat of Greystone Farms,
 Milner's Crescent Sector - Phase 3, as recorded in Map Book 23, Page 71,
 in the Probate Office of Shelby County, Alabama, being situated in Shelby
 County, Alabama.

This is a purchase money mortgage.

ATTACHED

which has the address of 4116 MILNER'S LANE, BIRMINGHAM
 [Street] [City]
 Alabama 35242 ("Property Address");
 [Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
 all the improvements, now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or
 hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
 foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to
 mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.
 Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any en-
 cumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited
 variations by jurisdiction to constitute a uniform security instrument covering real property.

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
 GFS Form 0000010

Form 3001, 9/99 (page 1 of 6 pages)
 Initials: JS JS

Inst # 2000-02900

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