STATE OF ALABAMA)

MERICAN COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These	Presents, That, the unders	igned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM	, acknowledges full pay	ment of the indebtedness secured by that certain
(Real Property) (Personnix Real	pmty) mortgage executed b	y
ADERHOLT HOMEBUILDERS,	INC.	
which said mortgage was recor	ded in the office of the Juc	SHELBY ige of Probate Court of Medicacon County, Alab mina.
in INST # Book No.	1998 Page No. 9	9125. , (and assigned to
inBook No		and the undersigned does further hereby release
and satisfy said mortgage.		
MAP BOOK 24 PAGE 124 IN	THE PROBATE OFFICE OF	INT, 11TH SECTOR, AS RECORDED IN SHELBY COUNTY, ALABAMA; NERAL AND MINING RIGHTS EXCEPTED.
		day of DECEMBER 19 '''
		NATIONAL BANK OF COMMERCE OF BIRMINGHAD
		WILLIAM G. SANDERS, JR. ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABA JEFFERSON COUNTY	}	
WILLIAM G. SANDERS, J. National Bank of Commerce	of Birmichsharation) is signed the contents of the lastrumer	ty in said State, hereby certify that
	d Official seal this	
DOT THOMPSON For 17 /	<i>p</i>	Notary Public
COLLATERAL CLERK NATIONAL BANK OF COMMERCE P.O. BOX 10686 BIRMINGHAM, AL 35202-06	CE OF BIRMINGHAM	Inst # 2000-0285
I.N # 3307402		O1/28/2000-02857 O1:29 PM CERTIFIED SHELBY SHOW'S DIRECT SHOWER 00: 00: 00: 8.50