

58  
STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_

BEAMER DEVELOPMENT CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/4/99 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1999, Page 23692, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOT(S) 1411, ACCORDING TO THE SURVEY OF EAGLE POINT, 14TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

And it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 10TH day of JANUARY 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
National Banking Association

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association

Given under my hand and official seal this 10TH day of JANUARY 2000.

THIS INSTRUMENT WAS PREPARED BY

Kay H. Taylor  
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202-0686  
Blanca Canale  
COLLATERAL CLERK

Inst # 2000-02855

01/28/2000-02855  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8:30

LN # 3318938

5-21-98