## Mortgage Release and Power of Attorney

Inst \$ 2000-0284P

THE STATE OF ALABAMA  SHELLEY County	01/28/2000-02842 01:09 PM CERTIFIED SELW COUNTY JURGE OF PROPARE 00: CJ: 8.50
KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed	
by James B. JONKING & NIFE STEND	& Tonkins
in favor of the First Bank of Childersburg, Childersburg, AL, dated day of 19 78 .	
and recorded in the office of the Judge of Probate of SHEIA	
Record / pre-, page passed, has been paid in full, the receipt of which is hereby acknowledged.	
and it does by these presents constitute, appoint and confirm	
its true and lawful attorney, in fact, in its name and stead, and on its behalf, to enter a complete discharge and	
satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said	
attorney in the premises, as fully as if done in its own proper person	
Dated this day of January	
FIRST BANK OF CHILDERSBURG, CHILDERSBURG, AL	
By Augustin Company	Sayalor Janyer Brusher Brusher
STATE OF ALABAMA,	Talkodega_ County
1. Langer & Vincent . B. N.	Tray Public
in and for said County, in said State, hereby certify that	Anora Showaker
whose name is signed to the foregoing Power of Attorney as	er President Long littere of the
First Bank of Childersburg, Childersburg, AL, and who is known to me, acknowledged before me on this day, that	
being informed of the contents of the Power of Attorney, he executed the same voluntarily on the day the same bears	
date in his said official capacity, with full Power and Authority.	
Given under my hand and official scal this the	day of January 1900
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