

DMI #: 1407121134
NAME: WESLEY, DWIGHT LANE
P/O DATE: 11/11/1999

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

Logs National Document Services
Attn: Sunshine Quast
4201 Lake Cook Rd
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DWIGHT LANE WESLEY AND WIFE, SALLY HANEY WESLEY to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK on 05/13/1997 and recorded on 05/14/1997 in the office of the Register of SHELBY County, AL., in Mortgage Book N/A, Page/Image N/A, as Document 1997-15006.

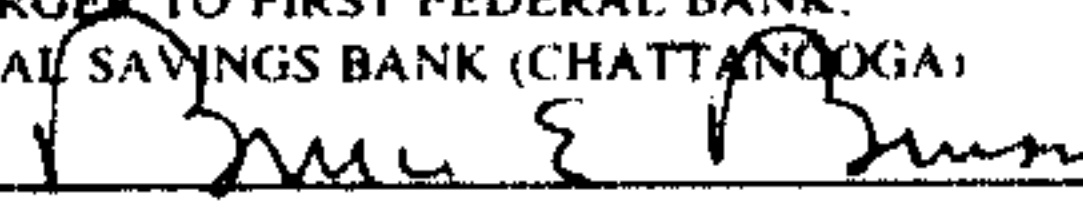
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

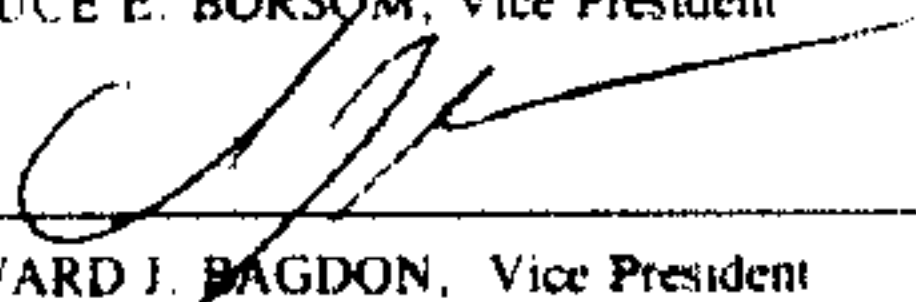
Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: December 23, 1999

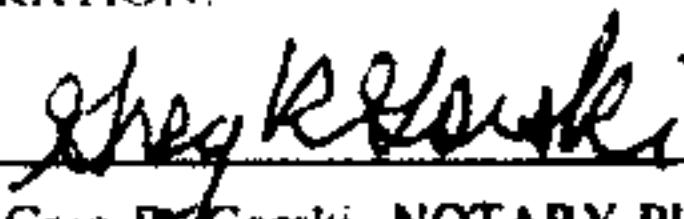
AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF TENNESSEE, SUCCESSOR
BY MERGER TO FIRST FEDERAL BANK,
FEDERAL SAVINGS BANK (CHATTANOOGA)

By: 
BRUCE E. BORSOM, Vice President

By: 
EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on December 23, 1999, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF TENNESSEE, SUCCESSOR BY MERGER TO FIRST FEDERAL BANK, FEDERAL SAVINGS BANK (CHATTANOOGA) on behalf of said CORPORATION.


Greg R. Gorski, NOTARY PUBLIC

My Commission Expires: April 13, 2002

ALDMI AMS (0930115503)
QA 10/94
Batch 11/12/1999



Inst # 2000-02839

01/28/2000-02839
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 031 11.00

Lot 306, according to the amended Map of Highland Lakes, 3rd Sector, Phase 1, an Eddleman Community, as recorded in Map Book 21, page 124, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH, a nonexclusive easement to use the private roadways, common areas, as more particularly described in the Declaration on Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, as recorded in Instrument #1994-07111, and the Declaration of Covenants, and Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded in Instrument #1996-17544, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied to the purchase price of the herein described property.

which has the address of 1418 Highland Lake Trail, Birmingham
[Street] [City]

Alabama 35242
[Zip Code]

("Property Address");

Inst # 2000-02839

01/28/2000-02839
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00