

STATE OF ALABAMA)

PARTIAL RELEASE OF MORTGAGE

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, J. Carolyn McCartee, Representative of GE Capital Mortgage Services, Inc., is the owner and holder of that certain mortgage executed by Terry Lee Hodgens and wife, Dorothy A. Hodgens to GE Capital Mortgage Services, Inc., dated May 10, 1999, and recorded in the Office of the Probate Judge of Shelby County, Alabama, in Book Number 1997 Page Number 33847 (or in Instrument Number _____), in which mortgage the following described land and other land is described and conveyed; and

Whereas, for the consideration herein set out, the undersigned has agreed to release from the lien of said mortgage the hereinafter described land,

NOW THEREFORE, in consideration of the premises and the sum of 00/100***** dollars paid to the undersigned, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the undersigned does hereby **RELEASE, REMISE CONVEY, AND QUITCLAIM**, unto the said Terry Lee Hodgens and wife, Dorothy A. Hodgens and their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Part of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 20 South, Range 2 West, being more particularly described as follows:

Commence at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of section 1 Township 20 South, Range 2 West thence run in a Southerly direction along the East line of said 1/4-1/4 Section for a distance of 364.35 feet to the POINT OF BEGINNING (said point monumented on the surface by a 1/2" Capped Iron Rebar: M.L. WELCH, #15460); thence continue along last described course for a distance of 120.00 feet to a point (said point monumented on the surface by a 1/2" Capped Iron Rebar: M.L. WELCH, #15460); thence turn an angle to the right of 90 degrees and proceed in a Westerly direction for a distance of 138.90 feet to a point (said point monumented on the surface by a 1/2" Capped Iron Rebar: M.L. WELCH, #15460); thence turn an angle to the right of 90 degrees and proceed in an northerly direction for a distance of 120.00 feet to a point (said point monumented on the surface by a 1/2" Capped Iron Rebar: M.L. WELCH, #15460); thence turn an angle to the right 90 degrees and proceed in an Easterly direction for a distance of 138.90 feet to the POINT OF BEGINNING.

Said property subject to all rights of way, restrictions and easements attached thereto.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Terry Lee Hodgens and wife, Dorothy A. Hodgens, and to their heirs and assigns forever.

This release is given for the purpose of enabling Terry Lee Hodgens and wife, Dorothy A. Hodgens to make a valid conveyance of said land free and clear of lien of said mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, in my corporate capacity and as representative of GE Capital Mortgage Services, Inc., this 25 day of January, 2000.

G E CAPITAL MORTGAGE SERVICES
INC.BY: J. Carolyn McCartee
Assistant Vice-President

01/27/2000-02832

03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1998 11.00

Inst. # 2000-02832

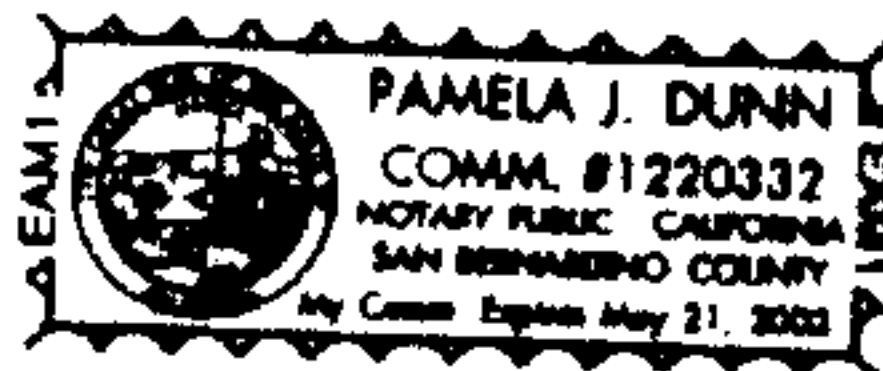
STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO

I, the undersigned Notary Public, in and for said County, for said State, certify that J. Carolyn McGarree as representative of GE Capital Mortgage Services, Inc., a corporation, signed the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, He (as such Officer and with full authority) executed the same voluntarily (for and as the act of said Corporation).

Given under my hand and seal this the 25th day of January, 2000.

Pamela J. Dunn
Notary Public
My Commission Expires: 05/21/03

THIS INSTRUMENT WAS PREPARED BY:
James R. Kramer
P.O. Box 1012
Alabaster, AL 35007



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