STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PLOCATE STATE AND ADDRESS OF THE PROPERTY OF T

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented filing pursuant to the Uniform Commercial | to a Filing Officer for Code. |
|--|---------------------------------------|--|--|
| 1. Return copy or recorded original to: PARTE BANK PARTE BANK PARTE BANK AL 35040 Pre-paid Acct # | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office QL QL H & SC QL GL H & SC SC QL GL | |
| MICHAEL WES 414 HICKORY SHELBY, AL Social Security/Tax #3 # | SLEY Y HILL LANE RD 35143 | | 11 * 2 * 2000-0 11 * 24 AM CERT SHELBY COUNTY JUBGE OF 1 |
| | | | |
| Social Security/Tax ID # | | SHELBY COUNTY JUDGE OF PROBATE 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| Additional debions on attached UCC-E | | | |
| NAME AND ADDRESS OF SECURED PARTY) (LECTION OF S | ATE BANK 30 | | |
| Social Security/Tax IO # | | | |
| ☐ Additional secured parties on attached UCC-E | • | | |
| | RCRAFT MARISTAR 210 S | SPORT BOAT SER #MBCSLEV73 SE LOCATED @ 414 HICKORY SHELBY, AL 3 | HILL LAND Code(s) From |
| | | | |
| Check X if covered: Products of Colleteral are a | · · · · · · · · · · · · · · · · · · · | 7 Complete sate when then with the histor of Cont | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is perfected. | | 7. Complete only when filing with the Judge of Probets: The initial indebtedness secured by this financing statement is \$\frac{18,000.00}{42.00}\$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$\frac{42.00}{42.00}\$ 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | |
| acquired after a change of name, identity or corporate as to which the filling has lapsed. | ste structure of debtor | Signature(s) of Secr (Requires only if filed without deb | ured Party(ies) tor's Signature — see Box 6) |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(tes) or Assig | <u></u> |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) or Assig | |
| | | Type Name of Individual or Business | |