

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

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|--|--|---|
| <input type="checkbox"/> This debtor is a transmitting utility as defined in ALA CODE 7-9-106(a). | No. of Additional Sheets Presented: <u>2</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or received original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____ | | <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 2000-02798 01/27/2000-02798 10:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 WAB 23.75 </div> |
| 2. Name and Address of Debtor (Last Name First if a Person) Abbott, Kathy Jo. 11980 Hwy 67 Wilsonville, AL 35186 Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (if ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (if ANY) (Last Name First if a Person) |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 2 1/2 Ton Armstrong H.P. M# SN P10C30A-4 S# 8499JH1283 M# 00202950044231-019 S# S 6099J51719 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records | | |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed. | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s): <u>[Signature]</u> | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) |
| Type Name of Individual or Business | | Signature(s) of Secured Party(ies) or Assignee |
| Type Name of Individual or Business | | Signature(s) of Secured Party(ies) or Assignee |

instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

\$500

WARRANTY DEED

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

For consideration of Ten and no/100-----Dollars
and other good and valuable consideration

undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

William A. Hardy

referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Kathy Jo Abbott

referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

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DESCRIPTION ATTACHED AS EXHIBIT "A"

the property described in this deed is not part of Grantor's homestead.

Grantee's address:

11980 Highway 61
Wilsonville, Alabama 35186

Inst # 1996-30199

09/12/1996-30199
03:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

(we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs
assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators
warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _____
_____, 19 96

(SEAL)

William A. Hardy
William A. Hardy

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY

General Acknowledgment

the undersigned authority,
of said State, hereby certify that William A. Hardy

a Notary Public in and for said County,

do hereby certify that the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being
med of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

under my hand and official seal this 12th day of September, 19 96

Helen M. Gay
Notary Public

EXHIBIT "A"

CT NO. 1

part of the N.E. 1/4 of the S.W. 1/4 of Section 25, T.5S.20S, R1E, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of the said N.E. 1/4 of the S.W. 1/4 of Section 25, T.5S.20S, R1E, Shelby County, Alabama and run thence Easterly along the North line of said quarter-quarter a distance of 660.0' to the point of beginning of the tract being described, Thence continue along last described course a distance of 51.58' to a point on the N.W. corner of the Phillips property, Thence turn an angle of 1°-55'-15" to the right and run Southerly a distance of 197.72' to a point on the northerly right of way line of a future dedicated 60 foot wide street, Thence turn an angle of 45°-19'-00" to the right and run Southwesterly a distance of 470.40' to a point on the Easterly right of way line of Shelby County Highway Number 61, Thence turn an angle of 97°-10'-11" to the right and run Northwesterly along the said Easterly right of way line of said Highway 61 a distance of 485.70' to a point on the South line of the Tucker property, Thence turn an angle of 127°-35'-34" to the right and run Easterly along the South line of said Tucker property a distance of 576.37' to a point, Thence turn an angle of 90°-04'-45" to the left and run Northerly a distance of 144.0' to the point of beginning, containing 3.17 acres and subject to all agreements, easements and / or restrictions of probated record. There is an existing brick house and related improvements on this Tract.

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