

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #192252 "HALE" Lender ID:920/000000565 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/26/1993, made  
and executed by JOSEPH S. HALE SR. AND ALMA C. HALE, to secure payment of the  
principal sum of \$62,000.00 plus interest, originally to THE HUTSON COMPANY, in  
the County of SHELBY and the State of ALABAMA, Recorded 10/28/1993 as Instrument  
No. 199333849 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

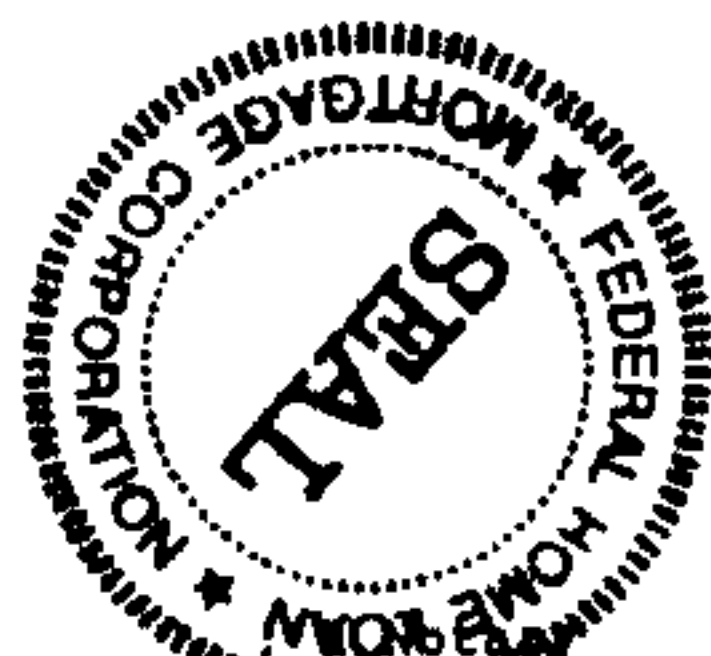
Property Address: 2117 Bailey Brook Court, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation  
On JAN 10 2000 (DATE)

By: Wende W. Hart  
Wende W. Hart, Assistant Treasurer



STATE OF Virginia  
COUNTY OF Loudoun

ON JAN 10 2000 before me, JIE LI  
Public in and for Virginia county, Loudoun State  
of AT LAKE, personally appeared  
Wende W. Hart, Assistant Treasurer, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jie Li  
Notary Expires: September 30, 2001  
My Commission Expires September 30, 2001

\* Document Prepared By: Angela Atcheson (This area for notarial seal)  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178  
JCM-10001208-0024 ALBHELS SHELBY AL BAT. 0001/0002 KUALDOM1

Inst # 2000-02772  
01/27/2000-02772  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 0.30