

This instrument was prepared by

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Form 1-1-4 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty One Thousand and no/100----- DOLLARS,

to the undersigned grantor, Carter Homes and Development, Inc. a corporation.
in hand paid by

Ron Kilgo

the receipt of which is hereby acknowledged, the said

Carter Homes and Development, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Ron Kilgo

01/27/2000-02731

08:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NMS 10.00

the following described real estate, situated in Shelby County, Alabama:

A parcel of land located in the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Northeast 1/2 of the Northwest 1/4 of said Section 13; thence North 82 degrees 68 minutes 11 seconds West 583.58 to the point of beginning; thence continue along last course North 82 degrees 58 minutes 11 seconds West 28.74 feet; thence South 32 degrees 31 minutes 16 seconds West 218.67 feet; thence South 88 degrees 07 minutes 47 seconds East 211.36 feet to the Northwesterly right of way of Canyon Park Drive; thence North 19 degrees 08 minutes 18 minutes West leaving said right of way 198.75 feet to the point of beginning.

There also exist an easement for ingress and egress and utilities described as follows:

Commence at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of said Section 13; thence North 82 degrees 58 minutes 11 seconds West 612.32 feet; thence South 32 degrees 31 minutes 16 seconds West 218.87 feet to the point of beginning of said easement; thence continue South 32 degrees 31 minutes 16 seconds West 170.93 feet; thence South 14 degrees 26 minutes 10 seconds West 52.57 feet to the Northwesterly right of way of Canyon Park Drive; thence North 59 degrees 15 minutes 04 seconds East along said right of way 124.08 feet; thence North 30 degrees 44 minutes 56 seconds West leaving said right of way 14.96 feet; thence North 21 degrees 10 minutes 33 seconds East 72.36 feet; thence North 80 degrees 34 minutes 45 seconds East 97.37 feet; thence North 88 degrees 07 minutes 47 seconds West 105.00 feet to the point of beginning.

According to the survey of Amos Cory, dated January 8, 2000

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

\$119,860.76 of the above recited purchase price was paid from a mortgage recorded herein.

TO HAVE AND TO HOLD, To the said Ron Kilgo

heirs and assigns forever.

And said Carter Homes and Development, Inc. does for itself, its successors
and assigns, covenant with said
Ron Kilgo

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Ron Kilgo

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Carter Homes and Development, Inc.

by its

President, Rayburn Carter

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 24th

day of January, 2000

Carter Homes and Development, Inc.

ATTEST:

By Rayburn Carter
Rayburn Carter

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority said State, hereby certify that Rayburn Carter whose name as President of Carter Homes and Development, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 24th

day of January, 2000

My Commission Expires: 10/16/2000

Notary Public

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