

This instrument was prepared by

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Form 1-1-4 Rev. 8-70

CORRECTIVE

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100-----DOLLAR

to the undersigned grantor, Canyon Park Partnership
in hand paid by
Carter Homes and Development, Inc.

partnership,
incorporate.

the receipt of which is hereby acknowledged, the said
Canyon Park Partnership

does by these presents, grant, bargain, sell and convey unto the said
Carter Homes and Development, Inc.

01/27/2000-02730
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 10.15

the following described real estate, situated in Shelby County, AL.

A parcel of land located in the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of
Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, being more
particularly described as follows:

Commence at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Northeast
1/2 of the Northwest 1/4 of said Section 13; thence North 82 degrees 68 minutes 11 seconds
West 583.58 to the point of beginning; thence continue along last course North 82 degrees
58 minutes 11 seconds West 28.74 feet; thence South 32 degrees 31 minutes 16 seconds West
218.67 feet; thence South 88 degrees 07 minutes 47 seconds East 211.36 feet to the
Northwesterly right of way of Canyon Park Drive; thence North 19 degrees 08 minutes 18
minutes West leaving said right of way 198.75 feet to the point of beginning.

There also exist an easement for ingress and egress and utilities described as follows:

Commence at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Northwest
1/4 of said Section 13; thence North 82 degrees 58 minutes 11 seconds West 612.32 feet;
thence South 32 degrees 31 minutes 16 seconds West 218.87 feet to the point of beginning
of said easement; thence continue South 32 degrees 31 minutes 16 seconds West 170.93 feet;
thence South 14 degrees 26 minutes 10 seconds West 52.57 feet to the Northwesterly right
of way of Canyon Park Drive; thence North 59 degrees 15 minutes 04 seconds East along said
right of way 124.08 feet; thence North 30 degrees 44 minutes 56 seconds West leaving said
right of way 14.96 feet; thence North 21 degrees 10 minutes 33 seconds East 72.36 feet;
thence North 80 degrees 34 minutes 45 seconds East 97.37 feet; thence North 88 degrees 07
minutes 47 seconds West 105.00 feet to the point of beginning.

According to the survey of Amos Cory, dated January 8, 2000

This deed is being recorded to correct legal description in deed recorded in instrument
#1999-6838.

TO HAVE AND TO HOLD, To the said Carter Homes and Development, Inc.

heirs and assigns forever.

And said Canyon Park Partnership
and assigns, covenant with said
Carter Homes and Development, Inc.

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said
Carter Homes and Development, Inc.

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Canyon Park Partnership

Partner ~~President~~ Roy L. Martin

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 26th

day of January, 2000

CANYON PARK PARTNERSHIP

ATTEST:

By Roy L. Martin
Roy L. Martin, Partner President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority
said State, hereby certify that Roy L. Martin
whose name as Partner President of Canyon Park Partnership
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 26th day of January, 2000

My Commission Expires: 10/16/2000

Paul H. Herson
Notary Public