THIS INSTRUMENT PREPARED BY:
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P. O. BOX 2505
BIRMINGHAM, ALABAMA 35201-2505

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## SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA)
SHELBY COUNTY)

Know all men by these presents, that, I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that before me personally appeared v. Edward Freeman, II, who is known to me, and who being by me first duly sworn on his oath depose and say as follows:

I, V. Edward Freeman, II. Attorney at Law, and in my capacity as such, did prepare that certain Deed from ROBERT LEOPARD HOMEBUILDERS, INC. to BUDDY E. TAYLOR and PAMELA H. TAYLOR, dated June 29, 1989, and filed for record in the office of the Judge of Probate of Jefferson County, Alabama, in Book 246, page 643, said deed being filed on July 18, 1989.

Said warranty deed contains an incorrect legal description.

The legal description of said deed is hereby amended and corrected to read as follows:

Commence at the S.W. corner of the Southeast Quarter of the Northwest Quarter of Section 35, Township 19 South, Range 1 West; thence run North 90 degrees 00 minutes 00 seconds East along the South line of said % % for a distance of 170.0 feet to the point of beginning; thence continue along the last described course for a distance of 181.0 feet; thence run North 03 degrees 19 minutes 09 seconds East for a distance of 657.55 feet to the Southerly right-of-way of Liberty Road; thence run South 61 degrees 20 minutes 47 seconds West along said right-of-way for a distance of 208.83 feet to the point of beginning of a curve to the right having a central angle of 02 degrees 52 minutes 00 seconds and a radius of 421.60 feet; thence run along the arc of said curve and said right-of-way for a distance of 21.09 feet; thence run South 01 degrees 47 minutes 15 seconds West for a distance of 546.93 feet to the point of beginning. Situated in Shelby County, Alabama.

Further, the affiant saith not.

SEE ATTACHED ACKNOWLEDGED + 2000-02700

01/26/2000-02700 10:50 AM CERTIFIED SHELBY COUNTY JUNGE OF PROMATE 11.00

Affiant: V. Edward Freeman, II

Sworn and subscribed before me this the  $\frac{29^{15}}{29}$  day of October, 1999.

Notary Public My Commission Expires:

Inst # 2000-02700

01/26/2000-02700 10:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMITE 002 MMS 11.00

Post Origo