

Inst # 2000-02693

01/26/2000-02693  
10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 21, 2000 executed by  
EMMETT T SMITH III AND VICTORIA H. SMITH

to  
WMA MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF GEORGIA  
and whose principal place of business is 11315 JOHNS CREEK PARKWAY  
DULUTH, GEORGIA 30097

and recorded in 2000-02692 SHELBY County Records  
State of ALABAMA described hereinafter as follows:  
APACHE RIDGE SECTOR 8 MAP BOOK 17 PAGE 148, Lot 49

Commonly known as:  
121 LONG FEATHER LANE, ALABASTER, ALABAMA 35007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: JANUARY 21, 2000

WMA MORTGAGE SERVICES, INC.

On JANUARY 21, 2000 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared Pete Christman

BY: *[Signature]*  
ITS: PRESIDENT

known to me to be the President  
and  
known to me to be the WMA  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS: *[Signature]*  
WITNESS *[Signature]*  
*[Signature]*  
CHRIS KROUSKO

Notary Public *[Signature]* County.

My Commission Expires Nov 4, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

### PREPARED BY:

WMA MORTGAGE SERVICES, INC.

11315 JOHNS CREEK PARKWAY  
DULUTH, GEORGIA 30097

AND WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

ABBY L. KINNETT  
Notary Public, State of Ohio  
My Commission Expires Nov 4, 2004