

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS
14214 INDIANA AVE., CHICAGO, IL 60627
PHONE 1-800-441-1020

| | | | | | | | | | | | | | | | | | | |
|--|---|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | | | | | | | | | | | | | | | |
| 1. Return copy or recorded original to: AMERICAN GENERAL FINANCE, INC P O BOX 36129 BHAM, AL 35236 Pre-paid Acct # _____ | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold;"> Inst # 2000-02671 01/26/2000-02671 10:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HHS 18.90 </div> | | | | | | | | | | | | | | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) MCDANIEL, SHARON T 213 TOCOA CR HELENA, AL 35080 Social Security/Tax ID # _____ | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | | | | | | | | | | | | | | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | | | | | | | | | | | | | | | |
| 3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE, INC P O BOX 36129 BHAM, AL 35236 Social Security/Tax ID # _____ | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%; border-collapse: collapse;"> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td></tr> </table> | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| _____ | _____ | | | | | | | | | | | | | | | | | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: 32" GE TV 19" GE TV 19" RCA TV 13" ORION TV MURRAY GAS POWERED LAWNMOWER SONY STEREO SYSTEM KENWOOD STEREO SYSTEM RCA VCR COLLIER'S ENCYCLOPEDIA Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | | | | | | | | | | | | | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | | | | | | | | | | | | | | | | | |
| 7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>2505.01</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>3.90</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width:45%;"> Signature(s) of Debtor(s) <u>Sharon T. McDaniel</u> SHARON T MCDANIEL Type Name of Individual or Business </div> <div style="width:45%;"> Signature(s) of Secured Party(ies) <u>[Signature]</u> Signature(s) of Secured Party(ies) or Assignee <u>AMERICAN GENERAL FINANCE, INC</u> Type Name of Individual or Business </div> </div> | | | | | | | | | | | | | | | | | | |