

# SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated NOVEMBER 14, 1997,  
made and executed by CARL B AND SHIRLEY MUNSON,  
whose address is 105 SPRING PLACE ALABASTER AL 35007,  
to the undersigned, whose address is 1841 MTG HWY STE105 HOOVER AL 35244,  
and filed in the County of SHELBY, State of Alabama, on NOVEMBER 17, 1997,  
is paid off, satisfied, and discharged in full.

1997-37417

Norwest Financial Alabama, Inc.

By John Kline  
Authorized Representative

State of Alabama )  
County of JEFFERSON ) SS

On JANUARY 6, 2000, before me, the undersigned, a notary public in and  
for said county, personally appeared JOHN KLINE  
to me personally known, who, being by me duly sworn, did say that he (she) is the Authorized Representative of Norwest  
Financial Alabama, Inc., a corporation, and that said instrument was signed on behalf of said corporation, and that he (she)  
acknowledges the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date last above written.

Edna H. DeGeorge  
Notary Public in and for said County and State

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Apr. 29, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires \_\_\_\_\_

AL-905-0392

Inst # 2000-02664

01/26/2000-02664  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50