

Loan No. 714059
Name: Norman O. Parson, Jr.
Assn: FLBA of North Alabama, FLCA
Branch: Talladega

THE STATE OF ALABAMA §
COUNTY OF SHELBY §

SATISFACTION OF MORTGAGE

The undersigned, William C. Hopewell, Vice President of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated May 3, 1973, executed by Norman O. Parson, Jr. and Jenelle H. Parson to Federal Land Bank of New Orleans, in the principal sum of \$19,000.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 330, at Page 805 (and assigned to Federal Land Bank Association of North Alabama in Book 1999, at Page 41621) and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 21st day of December, 1999.

FEDERAL LAND BANK ASSOCIATION OF
NORTH ALABAMA, FLCA

By: 

THE STATE OF ALABAMA §
COUNTY OF SHELBY §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William C. Hopewell, whose name as Vice President of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of December, 1999.


Notary Public

(SEAL)

My Commission Expires: 11/6/2000

This instrument prepared by:
William C. Hopewell, for
FLBA of North Alabama, FLCA
P. O. Drawer 6070
Talladega, Alabama 35161

Return to:
FLBA of North Alabama
P. O. Drawer 6070
Talladega, Alabama 35161

CERTIFICATE

THE STATE OF ALABAMA §
COUNTY OF §

I hereby certify that the foregoing instrument was filed for record in this office on the _____ day of _____, at _____ o'clock _____ M., and duly recorded in Mortgage Book _____ Page _____.

Inst # 2000-02657
Judge of Probate

01/26/2000-02657
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50