# ARTICLES OF ORGANIZATION OF DEL International, L.L.C.

Pursuant to the Provisions of Act No. 93-724 of the 1993 Alabama Legislature, the undersigned hereby adopt the following Limited Liability Company Articles of Organization:

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### **NAME**

The name of the organization shall be DEL International, L.L.C.

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#### **ARTICLE II**

## **DURATION**

The period of duration is perpetual.

# **ARTICLE III**

#### **PURPOSES**

The Limited Liability Company has been organized for the following purposes:

Without limitation, to provide consulting, negotiating, solicitation of business, and management services as well as to conduct any other business for any other lawful purpose not prohibited by the laws of the State of Alabama.

# **ARTICLE IV**

# REGISTERED AGENT/OFFICE

The location and street address of the initial registered office shall be 4009 St. Charles Drive, Hoover, Shelby County, Alabama 35242 and its registered agent at such address shall

#### **ARTICLE V**

### **INITIAL MEMBERS**

The names and addresses of the initial Member is:

Douglas E. Linton 4009 St. Charles Drive Hoover, Alabama 35242

Additional members may be allowed upon the unanimous vote of the initial member as further provided in the Operating Agreement. In the event any members elect to terminate membership in the organization, the organization shall continue to exist so long as it has at least one member and there is no vote for dissolution as provided in the Operating Agreement.

#### **ARTICLE VI**

# **MANAGERS**

The organization is to be managed by:

Douglas E. Linton 4009 St. Charles Drive Hoover, Alabama 35242

until the first annual meeting of members or until successors are elected and qualified.

IN WITNESS THEREOF, the undersigned members have executed these Articles of Organization, on this, the \_\_\_\_\_\_\_\_ day of January, 2000.

Douglas E. Linton

STATE OF ALABAMA

COUNTY OF Shellow)

I, While who is a Notary Public in and for said County in said State, who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand this 25 day of January, 2000.

Notary Public

My commission expires: 3 10 10 3

[NOTARIAL SEAL]

This instrument prepared by:

Romaine S. Scott, III Garrison & Sumrall, P.C. 2117 Magnolia Avenue Birmingham, Alabama 35205 (205) 326-3336

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