

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by JOHNNY W LUTZ  
of the City of WILTON, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA RD STE 119 HOOVER, AL 35216  
HOOVER, AL 35236-6129

County, JEFFERSON, on JAN 26, 1999, securing the principal sum, of \$ 18466.45

and duly recorded in Mortgage Book 1999, Page 03516 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 24TH day of JANUARY, 2000.

AMERICAN GENERAL FINANCE, INC

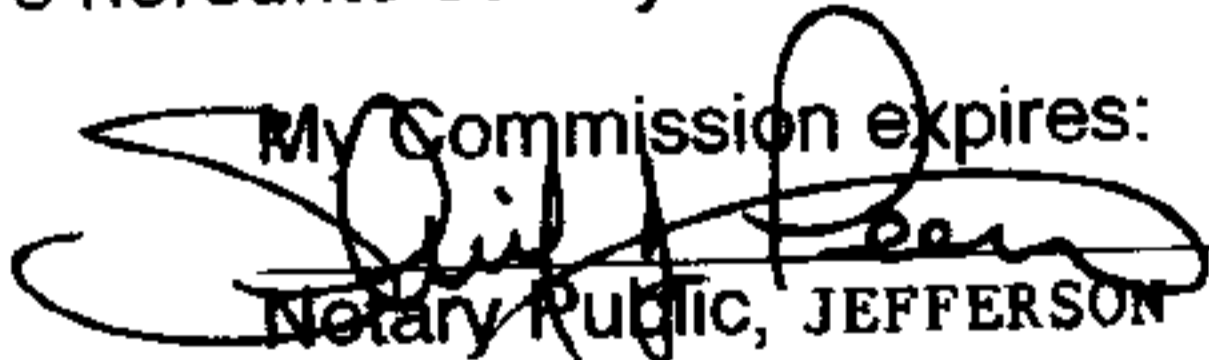
By  Branch Manager and Attorney-in-Fact

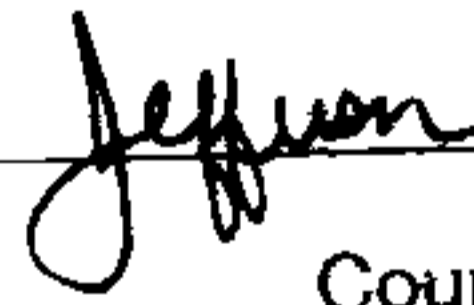
STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARYANN SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
MARYANN SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of JANUARY  
2000.

My Commission expires:  
  
Notary Public, JEFFERSON  
State of ALABAMA

  
County,

This instrument was prepared by  
S L KAY 3659 LORNA RD STE 119 HOOVER, AL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Dec. 8, 2000  
BONDED THRU NOTARY PUBLIC UNDER...

070-00173 (10-27-97) UN2531

(Signed)

Inst # 2000-02585

01/25/2000-02585  
12:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50