


Inst # 2000-02583

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCE


This certifies, that a certain mortgage executed by BERNICE P JONES
of the City of ALABASTER, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC
3659 LORNA RD STE 119 HOOVER, AL 35216
HOOVER, AL 35236-6129
County, JEFFERSON, on SEPT 2, 1997, securing the principal sum, of \$ 3055.20
and duly recorded in Mortgage Book 1997, Page 28322, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 24TH day of JANUARY, 2000.

AMERICAN GENERAL FINANCE, INC
By 
Branch Manager and Attorney-in-Fact
) SS:

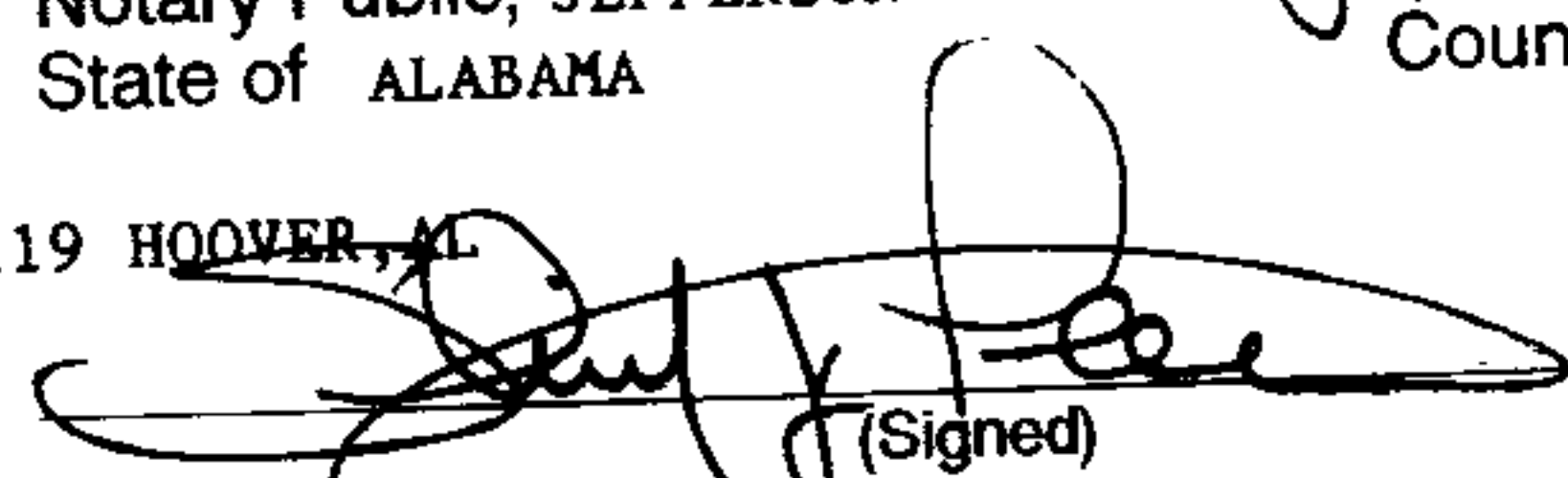
STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARYANN SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MARYANN SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of JANUARY
2000.

My Commission expires:
Dec. 8 2000
Notary Public, JEFFERSON
State of ALABAMA  County,

This instrument was prepared by
S L KAY 3659 LORNA RD STE 119 HOOVER, AL


(Signed)

070-00173 (10-27-97) UN2531

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 8, 2000
BONDED THRU NOTARY PUBLIC UNDERWRITERS

01/25/2000-02583
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50