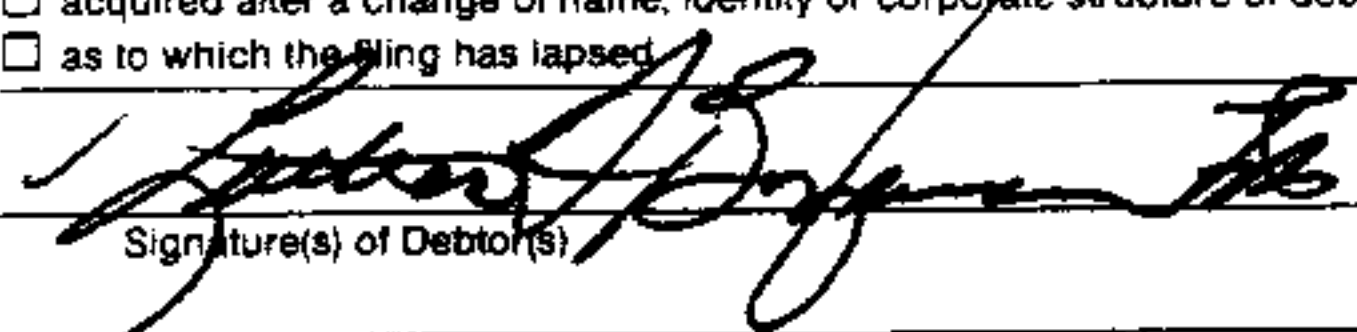
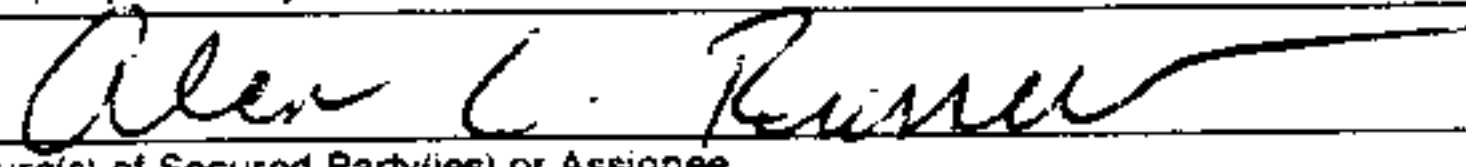


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: APCO EMPLOYEES C U 1608 7th AVE NORTH BHAM, AL 35203 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 2000-02551</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">01/25/2000-02551</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">10:07 AM CERTIFIED</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">001 CJ1 16.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) BOZEMAN, LUTHER H., JR. 509 WINDCHASE CIRCLE BHAM, AL 35242 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) APCO EMPLOYEES C U 1608 7th AVE N. BHAM, AL 35203 Social Security/Tax ID # _____		5. The Financing Statement Covers the Following Types (or items) of Property: ONE(1) 1988 MALIBU RESPONSE BOAT, SER# MB2243900F798 <div style="text-align: right; font-size: 0.8em;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 600</div>	
<input type="checkbox"/> Additional secured parties on attached UCC-E		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>16,746.70</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>tax exempt C.U.</u> <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Debtor(s) LUTHER H BOZEMAN, JR _____ Type Name of Individual or Business	
Signature(s) of Secured Party(ies) or Assignee  _____ Signature(s) of Secured Party(ies) or Assignee APCO EMPLOYEES C U _____ Type Name of Individual or Business		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama	