

This instrument was prepared by:
Patrick F. Smith, Attorney
Strickland & Smith
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223

QUIT CLAIM DEED 01/25/2000-02532
09:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 C31 11.50

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100's Dollars (\$10.00) and other good and valuable consideration paid by the Grantee herein, the receipt whereof is hereby acknowledged, I, **James Bradley Jenkins**, an unmarried man (hereinafter referred as GRANTOR) do hereby grant, convey, and quitclaim unto:

Susan B. Jenkins

(hereinafter known as Grantee), all of my right, title, and interest, if any, in and to the following described real estate, situated in **Shelby County, Alabama**, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

NOTE: The purpose of this Deed is to divest the Grantor of his interest in the property pursuant to the Final Judgement of Divorce filed in Case No. DR 99-328, entered July 1, 1999 and filed of record on July 8, 1999 in the Circuit and District Court Clerk's Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee forever.

Given under my hand and seal, this 13th day of January, 2000.

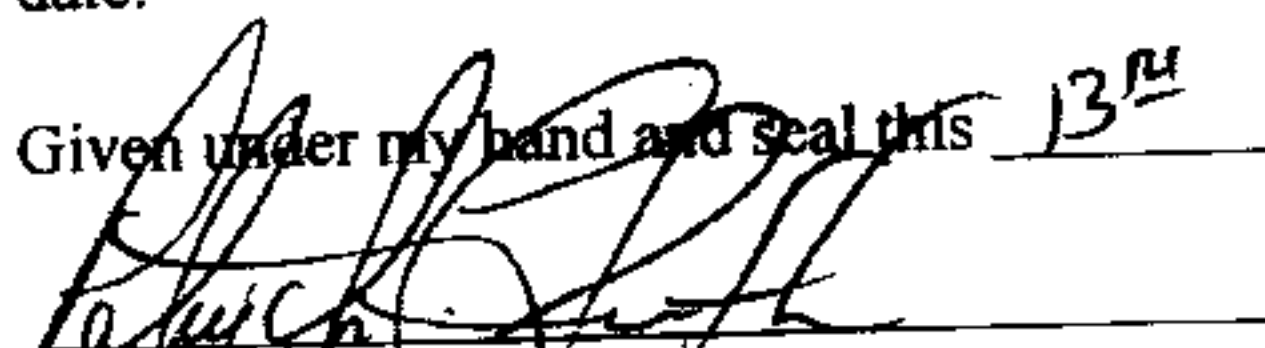

James Bradley Jenkins

STATE OF ALABAMA)

Telford COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James Bradley Jenkins, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day same bears date.

Given under my hand and seal this 13th day of January, 2000.


Notary Public
My commission expires: 10/06/2004

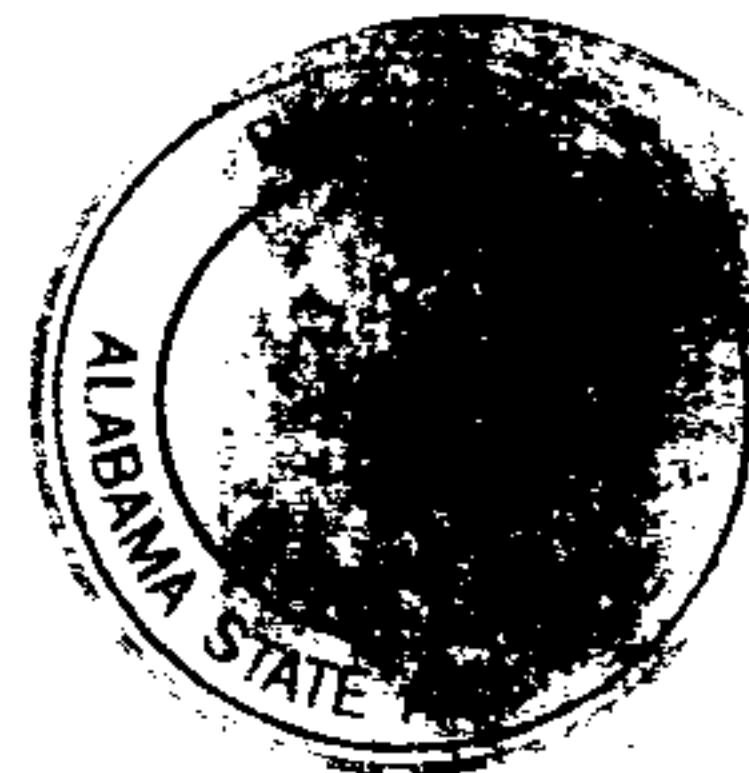


Exhibit "A"

Commence at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 24, Township 19 South, Range 1 West and run Northerly along the East boundary line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 605.85 feet to a point on the northernmost right-of-way line of County Highway No. 440 and the point of beginning; thence turn an angle of $69^{\circ} 02' 26''$ right and run northeasterly along said right-of-way line a distance of 782.50 feet to a point; thence turn an angle of $68^{\circ} 27' 46''$ left and leaving said right-of-way line, run northerly a distance of 1439.35 feet to a point on a ridge known as Straight Ridge; thence turn an angle of $140^{\circ} 19' 46''$ left and run southwesterly along said Straight Ridge a distance of 244.93 feet to a point; thence turn an angle of $14^{\circ} 39' 45''$ right and continue along said Straight Ridge a distance of 181.61 feet to a point; thence turn an angle of $7^{\circ} 21' 00''$ right and continue along said Straight Ridge a distance of 121.50 feet to a point; thence turn an angle of $7^{\circ} 42' 30''$ right and continue along said Straight Ridge a distance of 199.18 feet to a point; thence turn an angle of $10^{\circ} 38' 40''$ left and continue along said Straight Ridge a distance of 193.03 feet to a point; thence turn an angle of $2^{\circ} 32' 40''$ left and continue along said Straight Ridge a distance of 417.44 feet to a point; thence turn an angle of $0^{\circ} 18' 20''$ left and continue along said Straight Ridge a distance of 353.89 feet to a point; thence turn an angle of $99^{\circ} 10' 36''$ left and leaving said Straight Ridge, run southeasterly a distance of 798.29 feet to a point; thence turn an angle of $21^{\circ} 44' 33''$ right and run southeasterly a distance of 225.72 feet to a point on the northernmost right-of-way line of County Highway No. 440; thence turn an angle of $90^{\circ} 00' 00''$ left and run northeasterly along said right-of-way line a distance of 47.55 feet to the point of beginning; said parcel is lying in the SE $\frac{1}{4}$ of Section 24, Township 19 South, Range 1 West. According to description by H. King, dated September 14, 1987.

Inst # 2000-02532

01/25/2000-02532
09:32 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.50