

This Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. MATURITY DATE
(If Any): **17MAR02**
FOR FILING OFFICER (Date, Time and Filing Office)

1. DEBTOR(S) (Last Name First) and ADDRESS(ES)

DATCHER
937 CRESWELL RD
HAMPERSVILLE
01-419135481 AA

MARVIN J
AL 35078

2. SECURED PARTY(IES) and ADDRESS(ES)

DEERE & COMPANY
P. O. BOX 65090
WEST DES MOINES IA 50265
FORMERLY: JOHN DEERE COMPANY
CONYERS, GA

4. This statement refers to original Financing Statement bearing File No. **1997-08143**

Filed with **SHELBY** **AL**

Date Filed **17MAR97**

5. ☐ **CONTINUATION** - The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ **TERMINATION** - Secured Party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ **ASSIGNMENT** - The Secured Party's rights under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ **AMENDMENT** - Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ **RELEASE** - Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

TO:

OFF. JUDGE OF PROBATE
2 UCC DIVISION
PO BOX 825
COLUMBIANA AL 35051

Number of Additional Sheets Presented:

20 JAN 00

DEERE & COMPANY

By:

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable.)

By: *Arthur J. Wadsworth Jr.* Director, Installment Finance - For:
Signature(s) of Secured Party(ies)

- ☐ JOHN DEERE INDUSTRIAL
EQUIPMENT COMPANY
- ☒ JOHN DEERE COMPANY

STANDARD FORM - FORM UCC-3

FILING OFFICER COPY - ALPHABETICAL

Inst # 2000-02521
01/25/2000-02521
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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