

449-56
Inst # 2000-02511

01/25/2000-02511
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **March 12th, 1999**

, made and executed by

SHEILA LEWIS A Single Person

whose address is **127 SUGAR DRIVE PELHAM, Alabama 35124**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

EIGHTY SIX THOUSAND EIGHT HUNDRED TEN & 00/100

(\$

86,810.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

Records of

County, State of

Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 12th, 1999

Louise Bowler

Witness

Witness

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1060 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 12th day of Nov. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

449456
#1999-11023

Lot 46, according to the Amended Map of Sugar Oaks, as recorded in Map Book 16, Page 126, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.

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