

Inst # 2000-02510 9220

01/25/2000-02510
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, does hereby grant, sell,

assign, transfer and convey, unto the
CHASE MANHATTAN MORTGAGE CORPORATION, a corporation
organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**,
a certain Mortgage dated **April 2nd, 1999**, made and executed by
DARLENE BOHANNON A Single Person

whose address is **121 MANGROVE DRIVE ALABASTER, Alabama 35007**
to and in favor of
MOLTON, ALLEN & WILLIAMS CORPORATION upon the
following described property situated in **Shelby** County, State
of **Alabama**

such Mortgage having been given to secure payment of
NINETY ONE THOUSAND SIX HUNDRED NINETY FIVE & 00/100 (\$ 91,695.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1999**, at page **14994** (or as
No.) of the **LAND** Records of
County, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on April 2nd, 1999

Ranya Snowke
Witness

[Signature]
Witness

[Signature]
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: ARMETRIA D. PATTERSON
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 3rd day of Dec-1999
by
ARMETRIA D. PATTERSON
as **DELIVERY OFFICER**

Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: **MAY 14, 2003**

449220
#1999-14994

Lot 6, Block 6, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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