

Inst # 2000-02509 0753

01/25/2000-02509
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **March 8th, 1999**

, made and executed by

DONALD B. TUCKER and

CHARLENE TUCKER Husband and Wife

whose address is **105 PINEDALE CIRCLE COLUMBIANA, Alabama 35051**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED ONE THOUSAND FIVE HUNDRED FIFTY THREE & 00/100 101,553.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

Records of **1999** at page **11227** (or as

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 8th, 1999

[Handwritten Signature]
Witness

[Handwritten Signature]
Witness

[Handwritten Signature]
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: ARMETRIA D. PATTERSON
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 13th day of Nov. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
[Handwritten Signature]
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

450753

1999-11227

LOT 22, ACCORDING TO THE MAP OF A RESURVEY OF LOTS 21, 22, 23, 25, & 26 OF THE FIRST ADDITION TO TRIPLE SPRINGS SECOND SECTOR, AS RECORDED IN MAP BOOK 14, PAGE 55, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.
THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE REFINANCE OF THE PROPERTY.

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