

450757

Inst # 2000-02508

01/25/2000-02508  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

**CHASE MANHATTAN MORTGAGE CORPORATION**

, a corporation

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose  
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **March 31st, 1999**

, made and executed by

**BARBARA WHITE SPUNNER A Single Person**

whose address is **234 MEADOWCROFT CIRCLE BIRMINGHAM, Alabama 35242**  
to and in favor of

**MOLTON, ALLEN & WILLIAMS CORPORATION**

upon the

following described property situated in  
of **Alabama**

**Shelby**

County, State

such Mortgage having been given to secure payment of

**ONE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED EIGHTY (\$ 00/100 139,980.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
No. ) of the **LAND**

Records of **1999**, at page **14431** (or as

County, State of **Shelby**, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on March 31st, 1999

George Brownlee

Witness

Witness

Attest

Seal

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1900 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 13th day of Nov. 1999  
by **ARMETRIA D. PATTERSON**  
as DELIVERY OFFICER

OF **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

450757  
H 1999-14431

Lot 34, Meadow Brook Townhomes, Phase II, 2nd Sector, as recorded  
in the Probate Office of Shelby County, Alabama, in Map Book 22,  
Page 4A & B.

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