

48807
Inst # 2000-02507

01/25/2000-02507
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **May 28th, 1999**

, made and executed by

JENNIFER L. YATES A Single Person

whose address is **2042 ASHLEY BROOK WAY HELENA, Alabama 35080**

to and in favor of

MCGOWIN & KING MORTGAGE, LLC

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

EIGHTY ONE THOUSAND THREE HUNDRED FIFTY EIGHT & 00/100

81,358.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1999, at page **24482** (or as

No.) of the **LAND** Records of

County, State of **Shelby**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

[Handwritten Signature]



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 28th, 1999

Inez M. Miniff
Witness

Anna Williams
Witness

Rebecca Jaggs
Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 20th day of Dec-1999
by
ARMETRIA D. PATTERSON
as **DELIVERY OFFICER**

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: Armetria D. Patterson
(Signature)

Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender and Lender's successors and assigns, with power of sale, the following described property located in
Shelby
County, Alabama:

LOT 31, ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22,
PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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