

12.50
This Instrument was prepared by:
Conwill & Justice, P.C.
P.O. Box 557
Columbiana, Alabama 35051

Send Tax Notice To:
B.J. Humphries
215 Brook Green Lane
Indian Springs, Al 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Dollar and no/100 (1.00), to the undersigned grantors, in hand paid by the grantees herein, the receipt whereof is acknowledged, WE, **JIMMY HUMPHRIES, a married man; B.J. HUMPHRIES, a married man,** (herein referred to as grantors), grant(s) bargain(s), sell(s) and convey(s) unto **B.J. HUMPHRIES and DIANE B. HUMPHRIES,** (herein referred to as grantees), as joint tenants with right of survivorship, the following described real situated in **SHELBY** County, Alabama, to-wit:

That part of Lot 6, Owens Industrial Park, as recorded in Plat Book 8, Page 181, in the Office of the Judge of Probate of Shelby County, Alabama, and more particularly described as follows: Commence at the Southeast corner of said Lot 6; thence in a Northerly direction along the East line thereof, a distance of 15.0 feet; thence 90 deg. left in a Westerly direction and parallel to the South line of said Lot 6, a distance of 15.0 feet to the point of beginning; thence continue on last described course a distance of 40.81 feet; thence 90 deg. right in a Northerly direction, a distance of 89.35 feet; thence 90 deg. right in an Easterly direction a distance of 6.0 feet; thence 90 deg. left in a Northerly direction a distance of 10.65 feet; thence 90 deg. right in an Easterly direction a distance of 34.81 feet; thence 90 deg. right in a Southerly direction a distance of 100.0 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and ining rights excepted.

THE ABOVE DESCRIBED PROPERTY CONSTITUTES NO PORTION OF THE HOMESTEAD OF JIMMY HUMPHRIES NOR THAT OF HIS SPOUSE; NOR THE HOMESTEAD OF B.J. HUMPHRIES, NOR THAT OF HIS SPOUSE.

SUBJECT TO: Easements, restrictions and rights-of-way of record.

TO HAVE AND TO HOLD to the said grantees, as joint tenants with right of survivorship.

And WE do, for ourselves and for our heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that, WE are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that WE have a good right to sell and

01/24/2000-02493
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.30

Inst # 2000-02493

Miss/Naomi N. N. N.

convey the same as aforesaid; that WE will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands and seals this the 24th day of December, 1999.

Jimmy Humphries
Jimmy Humphries
B.J. Humphries
B.J. Humphries

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that B.J. Humphries, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of December, 1999.

Juanita C. Thomas
Notary Public
My Commission Expires: 10/20/2002

ALABAMA
~~STATE OF ALABAMA~~)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jimmy Humphries, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of December, 1999.

Juanita C. Thomas
Notary Public
My Commission Expires: 10/20/1999

Inst # 2000-02493

01/24/2000-02493
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJI 11.50