

STATE OF ALABAMA
LOAN NUMBER: 0021212824
PU116, KCB

AMOUNT OF MORTGAGE
\$ 256500

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
DON MICHAEL WEBB AND SUSAN ANDERSON WEBB
HIS WIFE
IS/ARE MORTGAGORS AND
PREMIERE MORTGAGE CORP.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

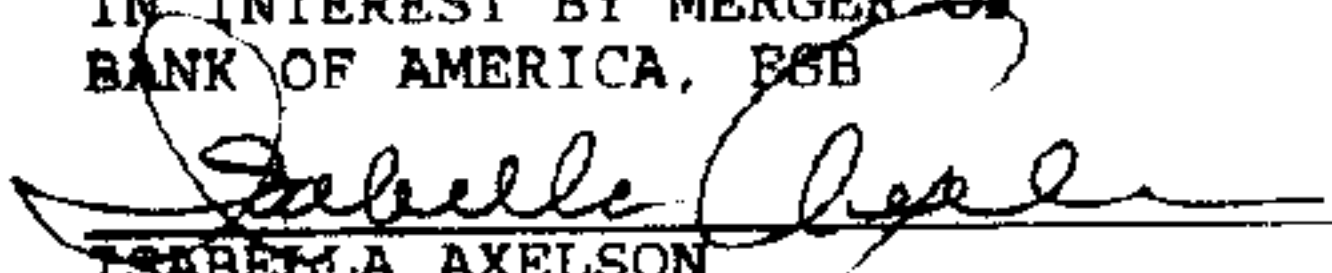
PROPERTY ADDRESS: 213 CAHABA OAKS TRAIL
BIRMINGHAM AL 35124

RECORDED IN MORTGAGE BOOK MORTGAGE /INST. # 1995-23251, PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-23-95
ASSIGNED TO BANK OF AMERICA, FSB
SHELBY IN BOOK /INST. # 1995-23252, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 13, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

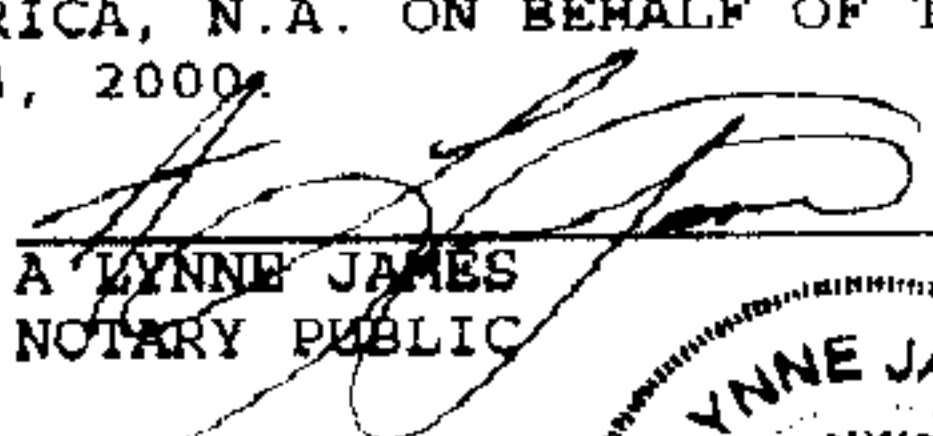
STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, N.A. ON BEHALF OF THE
CORPORATION ON JANUARY 13, 2000.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003


A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

DON MICHAEL WEBB
SUSAN ANDERSON WEBB
213 CAHABA OAKS TRAIL
PELHAM AL 35124

Inst. • 2000-02465

01/24/2000-02465
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50
001 C-1

