

STATE OF ALABAMA )  
JEFFERSON COUNTY )

**PARTIAL RELEASE OF MORTGAGE**

Know All Men By These Presents, That, the undersigned, Charles R. Faulkner as President of Jefferson County Employees Credit Union, of Birmingham, Jefferson County, Alabama, for and in consideration of Ten and No/100 Dollars, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release and discharge the premises hereinafter particularly described from the lien of a certain mortgage executed by Allen B. Creel and wife, Deborah A. Creel to Jefferson County Employees Credit Union recorded in Book 375, Page 79, in the Office of the Judge of Probate Court of Shelby County, Alabama..

Said above mentioned premises being situated in Shelby County, Alabama, and particularly described as follows:

See attached Exhibit "A"

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any premises, except the premises hereinabove particularly described.

In Witness Whereof, the undersigned, Charles R. Faulkner, as President of Jefferson County Employees Credit Union, has caused these presents to be executed this 13<sup>th</sup> day of JANUARY, 2000.

JEFFERSON COUNTY EMPLOYEES CREDIT  
UNION

Charles R. Faulkner  
Charles R. Faulkner, President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, in and for said County in said State, hereby certify that Charles R. Faulkner, as President of Jefferson County Employees Credit Union whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he in his capacity to do so, executed the same voluntarily on the day that bears the same date.

Given under my hand and Official seal this 13<sup>th</sup> day of JANUARY, 2000.

Robert William Smith  
Notary Public  
My Commission Expires: 06/20/2000

Inst # 2000-02446

01/24/2000-02446  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 PMS 11.00



Tract No. 2 Description

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 24, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Commence at the SE corner of the said SW 1/4-NW 1/4 and run West along the South line of the said 1/4-1/4 for 124.67' (iron pin found) to the Westerly Right of Way of Girl Scout Road and the point of beginning. From the point of beginning thus obtained run N 33° 09' 00" W and along the said right of way for 259.74', thence N 26° 15' 35" W and continue along the said Right of Way for 88.02' thence S 76° 19' 35" W for 435.03', thence S 43° 10' 35" E for 263.03' to a point on the South line of the said 1/4-1/4, thence S 89° 45' 49" E and along the said 1/4-1/4 line for 423.71' returning to the point of beginning. Containing 2.56 acre, more or less. Subject to any rights of way, easements, and restrictions of record.

Tract No. 3 Description

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 24, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Commence at the SE corner of the said SW 1/4-NW 1/4 and run West along the South line of the said 1/4-1/4 for 518.38' to the point of beginning. From the point of beginning thus obtained run N 43° 10' 35" W for 263.03', thence N 42° 59' 13" W for 171.47', thence N 14° 27' 11" W for 180.05', thence N 04° 37' 16" E for 498.47', thence S 80° 36' 00" W for 237.99', thence N 01° 01' 28" W for 367.17' to a point on the North line of the said 1/4-1/4, thence N 89° 54' 47" W and along the said North line for 243.75' to the Northwest corner of the said 1/4-1/4 (iron pin found), thence S 89° 45' 49" E and along the south along the West line of the said 1/4-1/4 for 1313.83' to the Southwest corner of the said 1/4-1/4 (iron pin found), thence S 89° 45' 49" E and along the south line of the said 1/4-1/4 for 783.35' returning to the point of beginning. Containing 13.49 acre, more or less. Subject to any rights of way, easements, and restrictions of record.

Tract No. 4 Description

All of the E 1/2 of the SE 1/4 of the NE 1/4 of Section 23, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Begin at the SE corner of the said E 1/2-SE 1/4-NE 1/4 (iron pin found) and run N 0° 09' 02" W along the East line of the said E 1/2-SE 1/4-NE 1/4 for 1313.83' to the NE corner of the said E 1/2-SE 1/4-NE 1/4 (iron pin found), thence N 88° 52' 28" W and along the North line of the said E 1/2-SE 1/4-NE 1/4 for 667.49' to the NW corner of the said E 1/2-SE 1/4-NE 1/4 (iron pin found), thence S 0° 07' 34" E for 1308.06' to the SW corner of the E 1/2-SE 1/4-NE 1/4 (iron pin found), thence S 88° 22' 52" E for 668.20' returning to the point of beginning. Containing 20.09 acre, more or less. Subject to any rights of way, easements, and restrictions of record.

Inst # 2000-02446

01/24/2000-02446

11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS

11.00