74	ATTORNEY
٠.	Hill Clark Letter

STATE OF	ALABAMA)
JEFFERSO!	N COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

, acknowle				
lesi Property) (Resemble Property) mortgage	executed by	E. O'Nes	al Browder and Vick	1 W. Browd
high said mortgage was recorded in the offices:  ** Instrument # 1999/32965 and In	e of the Jud	ge of Probate # 1999/499	Court of Jefferson County 86	, Alabama, in
Book No.	, Page No.		(and assigned to	
Book No Page nd satisfy said morigage.	<del></del>	) and the un	dersigned does further h	ereby release
		.nst f	2000-02438	
	First Co	11:34 SHELDY DO 001	AM CERTIFIED  WITH JUNCE OF PROBATE  CH 8.59	
In Witness Whereof, the undersigned,	14th		T	<b>да,</b> 2000
as caused these presents to be executed thi	\$	_ day of	January	1 <del>.0</del>
	PT.	RST COMMERC	CYAL-BANK	
•	<u>.F.</u>	/4/11.		
	Ву	: / JOSE	Mullins, Presiden	<del></del>
		A COUNTY OF		
STATE OF ALABAMA) (EFFERSON COUNTY)  Notary Public (I the undersigned, Judge of Probate, in A	and for said		eral acknowle	
s known to me, acknowledged before me on executed the same voluntarily on the day the	this day the	t, being inform	i to the loregoing instruction of the contents of the	nent, and who instrument, he
Given under my hand and Official seal				19
Carron, and the carron and and and and and and and and and an		-		
		dge of Probational Public	<del></del>	
STATE OF ALABAMA)		CORPO	RATE ACKNOWLE	DGEMEN'
Notary Public			in Cara bandan madaka	h
I, the undersigned, Transcription, in				
John J. Mullins	whose nar	ne as	sident	······································
First Commercial Bank a corporate me on this day to me, acknowledged before me on this day to placet and with full authority, executed the	that, being it	nformed of the	e contents of the instrume	ent, he, as suc
Given under my hand and Official seal				,×79 <u>200</u>
	37	Calminist Press	* Marinou	
	<b>T</b>	からひかいせいかい	My commission ex	