

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

71478

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Heyward C. Hosch  
Walston, Wells, Anderson & Bains, LLP  
505 20th Street North, Suite 500  
Birmingham, AL 35203

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

Oxmoor II, Inc.  
8413 Jackson Road, Ste C  
Sacramento, CA 95826

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

FILED WITH:

☐ Additional debtors on attached UCC-E

3 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

AmSouth Bank  
(formerly AmSouth Bank of Alabama)  
PO Box 11007  
Birmingham, AL 35288

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 ☒ This statement refers to original Financing Statement bearing File No

1997-13753

Filed with Judge of Probate of Shelby County

Date Filed May 2

19 97

- ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party bearing the number shown above is still effective.
- ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file is assigned to the assignee whose name and address appears in item 4.
- ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.
- ☒ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

The Real Estate described on Exhibit A attached hereto,  
of which the Debtor is the record owner.

11A Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing

Check ☒ if covered: ☒ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

Alabama)

1) FILING OFFICER COPY - ALPHABETICAL  
2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3  
Approved by The Secretary of State of Alabama

A parcel of land situated in Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the said Southwest quarter of said Section 31; thence run in a Westerly direction along the North line of said Southwest quarter for a distance of 301.28 feet to a point; thence turn a deflection to the left of  $51^{\circ} 49' 38''$  and run in a Southwesterly direction a distance of 150.00 feet to a point, said point being the POINT OF BEGINNING of the parcel herein described; thence turn a deflection angle to the right of  $91^{\circ} 10' 21''$  and run in a Northwesterly direction a distance of 186.00 feet to a point; thence turn an interior angle of  $219^{\circ} 20' 43''$  and run to the left in a Westerly direction a distance of 173.94 feet to a point; thence turn an interior angle of  $92^{\circ} 34' 40''$  and run to the right in a Northerly direction a distance of 105.16 feet to a point, said point being on the South line of Cahaba Valley Park North, as recorded in Map Book 13 at page 140 A & B, Shelby County, Alabama; thence turn an interior angle of  $87^{\circ} 21' 43''$  and run to the right in an Easterly direction a distance of 283.40 feet to a point; thence turn an interior angle of  $108^{\circ} 53' 15''$  and run to the right in a Southeasterly direction a distance of 635.86 feet to a point; said point being on the Northerly right of way line of Southgate Drive as recorded in Map Book 22 at page 91, Shelby County, Alabama, and also being on a curve to the left; thence turn an interior angle of  $87^{\circ} 11' 12''$  to tangent, and run to the right, along the arc of said curve, having a central angle of  $2^{\circ} 48' 48''$  and a radius of 280.00 feet, in a Southwesterly direction, along said right of way, an arc distance of 13.75 feet to a point; thence continue tangent to last described curve, in a Southwesterly direction, along said right of way, a distance of 46.26 feet to a point; thence turn an interior angle of  $90^{\circ} 00' 00''$  and, leaving said right of way, run to the right in a Northwesterly direction, a distance of 395.80 feet to a point; thence turn an interior angle of  $123^{\circ} 00' 00''$  and run to the right, in a Northeasterly direction a distance of 30.00 feet to the POINT OF BEGINNING.

Inst # 2000-02426

01/24/2000-02426  
11:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00