STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

71476

Important: Read Instructions on Back Before Filling out Form.

Approved by The Secretary of State of Alabama.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code	Filling Omeanlor
Return copy or recorded original to	THE SECOND SECON	
Heyward C. Hosch Walston, Wells, Anderson & Bains, LLP 505 20th Street North, Suite 500 Birmingham, AL 35203		7.42.4 TED TED
Name and Address of Debtor (Last Name First if a Person)		NH E E
P-GST Trust 8401 Jackson Road Sacramento, CA 95826		24 4 2000-1 24 AM CERT BY COUNTY JUNGE OF
Social Security/Tax ID #		
Social Security/Tax ID #	FILED WITH.	
Additional debtors on attached UCC-E		
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY	(FANY) (Last Name First √ a Person)
(formerly AmSouth Bank of Alabama) PO Box 11007 Birmingham, AL 35288 Social Security/Tax ID #	<u>!</u> :	
Additional secured parties on attached UCC-E	 	
5 X This statement refers to original Financing Statement bearing File No. Filed with Judge of Probate of Shelby County	1997-13755 Date Fied May 2	9 <u></u>
Continuation The original financing statement between the foregoing Debtor and Secured Secured Party no longer claims a security interest under the financing statement Secured Party's right under the financing statement bearing file number property described in item 11 or to all of the property isted on this file, is assurant whose name and address appears in item 4. Amendment Schancing statement bearing file number shown above is amended as set fort Secured Party releases the coffateral described in item 11 from the financing number shown above.	to in item 11	
The Real Estate described on Exhibit A at of which the Debtor is the record owner.	tached hereto,	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered: Northeria of Collateral are also covered.	Signature(s) of Secured Partyfies:	
Signature(s) of Debtor(s)	erginature(\$: 0" Secured Partyries:	· - ·
Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business	Signature(s) of Secured Partylies: AmSouth Bank (formerly Type Name of Individual or Business	_
1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT	STANDARD FORM: UN	IFORM COMMERCIAL CODE — FORM UCC-3

(5) FILE COPY DEBTOR(S)

(4) FILE COPY + SECURED PARTY

2) FILING OFFICER COPY - NUMERICAL

A parcel of land situated in Section 31, Township 19 South, Range 2 West, Shelby County, Alaabma, being more particularly described as follows:

Commence at the Northeast corner of the said Southwest quarter of said Section 31; thence run in a Westerly direction along the North line of said Southwest quarter for a distance of 301.28 feet to a point; thence turn a deflection to the left of 51° 49' 38" and run in a Southwesterly direction a distance of 150.00 feet to a point, said point being the POINT OF BEGINNING of the parcel herein described; thence turn a deflection angle to the right of 91° 10' 21" and run in a Northwesterly direction a distance of 186.00 feet to a point; thence turn an interior angle of 219° 20' 43" and run to the left in a Westerly direction a distance of 173.94 feet to a point; thence turn an interior angle of 92° 34' 40" and run to the right in a Northerly direction a distance of 105.16 feet to a point, said point being on the South line of Cahaba Valley Park North, as recorded in Map Book 13 at page 140 A & B, Shelby County, Alabama; thence turn an interior angle of 87° 21' 43" and run to the right in an Easterly direction a distance of 283.40 feet to a point; thence turn an interior angle of 108° 53' 15" and run to the right in a Southeasterly direction a distance of 635.86 feet to a point; said point being on the Northerly right of way line of Southgate Drive as recorded in Map Book 22 at page 91, Shelby County, Alabama, and also being on a curve to the left; thence turn an interior angle of 87° 11' 12" to tangent, and run to the right, along the arc of said curve, having a central angle of 2° 48' 48" and a radius of 280.00 feet, in a Southwesterly direction, along said right of way, an arc distance of 13.75 feet to a point; thence continue tangent to last described curve, in a Southwesterly direction, along said right of way, a distance of 46.26 feet to a point; thence turn and interior angle of 90° 00' 00" and, leaving said right of way, run to the right in a Northwesterly direction, a distance of 395.80 feet to a point; thence turn an interior angle of 123° 00' 00" and run to the right, in a Northeasterly direction a distance of 30.00 feet to the POINT OF BEGINNING.

Inst # 2000-02424

O1/24/2000-02424

11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 M/S 11.00