

Recording Requested By ~~XXXXXXXXXX~~  
HomeComings Financial Network  
P.O. BOX 808024  
PETALUMA, CA 94975  
Loan Number: 041-146867-1

Inst # 2000-02397

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

01/24/2000-02397  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 11.00

## ASSIGNMENT OF MORTGAGE

01-117

2833/65

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,  
assign, transfer and convey, unto

organized and existing under the laws of  
address is

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated JUNE 18, 1999  
STACIE R. WILDMAN AND RONALD G. WILDMAN, JR., wife and husband

, made and executed by

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL  
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

whose address is 16 WOOTEN ROAD  
ALABASTER, AL 35007  
to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

LOT 2, according to the survey of green valley, fifth sector,  
being a Resurvey of Green Valley Manufactured Home Park, as  
recorded in Map Book 13, page 22, in the Probate Office of  
Shelby County, Alabama.

such Mortgage having been given to secure payment of THIRTY FIVE THOUSAND AND  
NO/100 (\$ 35,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.  
(or as No. 1999-26619 ) of the 6/25/99  
County, State of ALABAMA  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

, at page  
Records of SHELBY  
, together with the note(s) and obligations therein

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 29, 1999

Witness

Witness

Attest

Seal:

HOMEcomings FINANCIAL NETWORK, INC.

(Assignor)

By:

JENNIFER BURGETT, ASSISTANT SECRETARY

This Instrument Prepared By: HOMEcomings FINANCIAL NETWORK, INC.  
P.O. BOX 808024, PETALUMA, CA 94975-8024

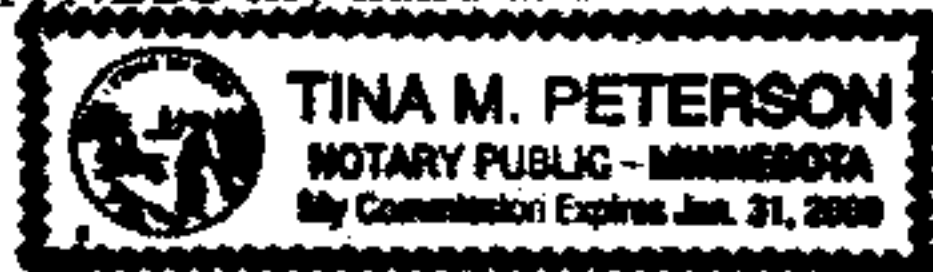
, address:  
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On JUNE 29, 1999 before me, TINA M. PETERSON  
personally appeared JENNIFER BURGETT, ASSISTANT SECRETARY of  
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature

Notary Public

FNMA - Multistate/1 Assignment of Mortgage  
MFCD8784 (2/99) / 041-146867-1

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