Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage

Attn: Release, H9 711 High Street

Des Moines, IA 50392-0665

DISCHARGE OF MORTGAGE

海田田田田市市港市町主

Principal Residential Mortgage, Inc. #:0603440-9 "BAKER" Lender ID"/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE
COMPANY, F/K/A BANKERS LIFE COMPANY, bereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 10/30/1984, made and executed
by ANTHONY E. BAKER AND WIFE SANDRA S. BAKER, to secure payment of the principal
sum of \$53,550.00 plus interest, originally to CITY FEDERAL SAVINGS & LOAN
ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded
11/14/1984 as Instrument No. Mortgage Book 008, Page 384, is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Principal Life Insurance Company f/k/a Principal Mutual Life Insurance Company,

f/k/a Bankers Life Company On January 14, 2000

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S. K. OLSON, SECOND VICE PRES. &

SEC., LOAN ADMIN

STATE OF LOWS COUNTY OF Polk

ON January 14, 2000, before me, Diana Robinson, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Second Vice Pres. & Sec., Loan Admin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Diana Robinson

Notary Expires: 03/19/2002

EDAMA STORMAGEN MY COMMET CHEER FEE March 15, 2002

This area for notarial seal)

Document Prepared By:
Steve Gallaher, PRMI, 711 High Street, Discolorines, IA 50392-0665
DIR-20000113-0023 ALSHELB SHELBY AL BAT 285/0603440-9 (MICCOM1

That # 2000-02385

01/24/2000-02385 10:37 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 NMS 0.50