

FMG #: 0057645432  
NAME: JAMES CALVIN WHITTINGTON  
P/O DATE: 12/29/1999  
THIS INSTRUMENT PREPARED BY:  
MICHAEL L. TOWNSEND  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
JAMES CALVIN WHITTINGTON AND WIFE, JOYCE KAYE WHITTINGTON  
to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.  
dated June 16th, 1997 and recorded on 06/18/1997 in Mortgage Record  
page and or Instrument # 1997-19089 of the  
records in the office of the Recorder of SHELBY County, ALABAMA  
more particularly described as follows, to wit:

LOT 31, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6, AS RECORDED IN  
MAP BOOK 17, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of January, 2000.

FLEET MORTGAGE CORP.



By

Deana Friedel  
DEANA FRIEDEL

Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January  
2000, personally appeared DEANA FRIEDEL  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 19, 2002

Charles P. Cain  
Notary Public  
CHARLES P CAIN

AFTER RECORDING, FORWARD TO:  
JAMES CALVIN WHITTINGTON  
5831 ROLLING HILLS DR.

OLIVE BRANCH MS 38654-

Inst # 2000-02375  
01/24/2000-02375  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.50

AL REL (040)