

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 610299402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 18th, 2000, executed by

MEGAN S. ROMERO, A Married Woman and VICTOR F. ROMERO, A Married Man, Joint Tenants w/Rights of Survivorship (HUSBAND AND WIFE)

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2000 page(s) 02369 SHELBY County Records

State of ALABAMA

described hereinafter as follows

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 27, ACCORDING TO THE AMENDED MAP OF FIRST ADDITION, RIVERCHASE COUNTRY CLUB, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 01/18/00

ALSO KNOWN AS: 945 RIVERCHASE PARKWAY WEST, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On January 18, 2000 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Eryn M. Tatum County,

My Commission Expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 6, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2000-02369

01/24/2000-02369
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50