

1022

(WHEN RECORDED RETURN TO)  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800906429

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

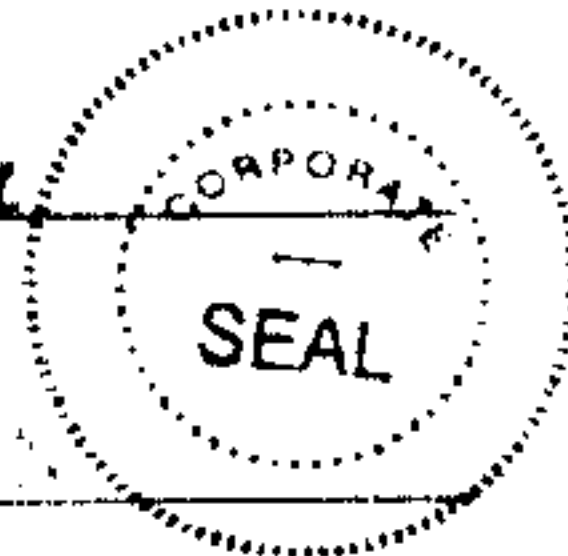
FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to Green Tree Financial Corp. - Alabama all its right, title, interest, powers and options in, to and under that certain Mortgage dated April 8, 1999, from Lian Yu to Phoenix Funding in the amount of \$ 22,700.00, recorded in \_\_\_\_\_ on \_\_\_\_\_ in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 7th day of July, 1999.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

BY: Dennis Sunderland  
Dennis Sunderland  
ITS: Vice President, Operations

BY: David L. Molde  
David L. Molde  
ITS: Sr. Vice President



Kath Berke  
WITNESS

Kath Berke  
WITNESS

Mtg. Rec. Bk 1999 Pg 15605

STATE OF ALABAMA

Instrument # \_\_\_\_\_

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Molde whose name as Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7th day of July, 1999.

Sherry Jeffries  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/20/2002

THIS INSTRUMENT PREPARED BY:

Sherry Jeffries  
PHOENIX FUNDING, a division of  
Security Mutual Financial Services, Inc.  
2340 Woodcrest Place, Suite 250  
Birmingham, Alabama 35209  
(205) 871-3666

Inst # 2000-02270

01/21/2000-02270  
11:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

EXHIBIT 'A'

Lot 225, according to the Map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20 page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 2nd Sector, recorded as Inst. #1996-10928 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

*ly*

Inst # 2000-02270

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