

2000-02268-19
1023
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800906619

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to Green Tree Financial Corp. - Alabama all its right, title, interest, powers and options in, to and under that certain Mortgage dated July 15, 1998, from James Dale Baldwin & Kelly Renee Baldwin to Phoenix Funding in the amount of \$ 10,990.00, recorded in _____ on _____ in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby. *Mortg Rec Instrument #1998-27531*

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 7th day of July, 1999.

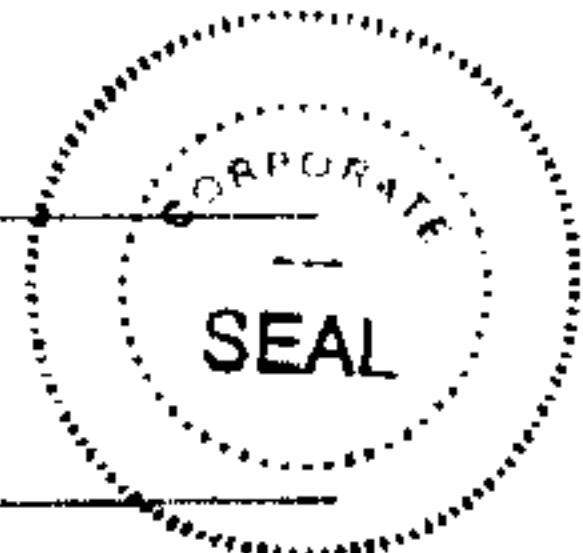
PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

BY: *Dennis Sunderland*
Dennis Sunderland
ITS: Vice President, Operations

Keith Fowler
WITNESS

BY: *David L. Molde*
David L. Molde
ITS: Sr. Vice President

Keith Fowler
WITNESS



STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Molde whose name as Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7th day of July, 1999.

Sherry Jeffries
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/20/2002

THIS INSTRUMENT PREPARED BY:

Sherry Jeffries

PHOENIX FUNDING, a division of
Security Mutual Financial Services, Inc.
2340 Woodcrest Place, Suite 250
Birmingham, Alabama 35209
(205) 871-3666

Inst # 2000-02268

01/21/2000-02268
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

Lot 83, according to the Survey of Scottsdale, 2nd Addition,
as recorded in Map Book 7 page 118 in the Probate Office of
Shelby County, Alabama; being situated in Shelby County,
Alabama.

Inst # 2000-02268

01/21/2000-02268
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00