

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800903012

6800903012
1023

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, EquiPrime, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver **Green Tree Financial Corp. - Alabama**

a corporation, its successors and assigns, that certain mortgage executed Thomas J. and Rosemary G. Gilliland IN THE PRINCIPAL SUM of ~~\$28,800.00~~ dated the 24th day of May, 1999, in the office of the Judge of Probate of Shelby county Alabama in Real Property Book 1999 Page 22760 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

EXHIBIT A
TO HAVE AND TO HOLD unto the said

Green Tree Financial Corp. - Alabama

its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said EquiPrime Mortgage a corporation, has caused this instrument to be executed in its corporate name and behalf by Stephanie Gwin as its Authorized Agent and attested and its corporate seal to be hereto affixed by Michele Dupont as its Authorized Agent, both duly authorized on this the ____ day of June 1999.

ATTEST:
BY: Stephanie Gwin
AS ITS: Stephanie Gwin, Authorized Agent

BY: Michele Dupont
AS ITS: Michele Dupont, Authorized Agent

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Stephanie Gwin and Michele Dupont, respectively, of EquiPrime, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the ____ day of June 1999.

THIS INSTRUMENT WAS PREPARED BY:

EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209



Bettie A. Stone
My Commission Expires: 02/08/2002

Inst # 2000-02267

01/21/2000-02267
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.00

Lot 3, according to the Survey of Hunters Point, as recorded in Map Book 7, Page 24, in the Probate Office of Shelby County, Alabama.

Inst # 2000-02267

**01/21/2000-02267
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00**