

PREPARED BY:

Andrew L. Gagliano  
GAGLIANO MORTGAGE, INC.

2105 S. Whiting Road  
Birmingham, AL 35216  
AND WHEN RECORDED MAIL TO

NAME GAGLIANO MORTGAGE, INC.  
ADDRESS  
CITY & STATE 2105 S. Whiting Road  
Birmingham, AL 35216

Loan #

Inst # 2000-02172

01/20/2000-02172  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 125 0.50

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS/ASSIGNS, 7301 Baymeadows Way, Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 13th, 2000, executed by

ALEX LANLEY, Her Husband and LOU LANLEY, His Wife, Joint Tenants

to GAGLIANO MORTGAGE, INC.  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
2105 S. Whiting Road, Birmingham, AL 35216  
and recorded in Liber 2000 page(s) 02171 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

Lot 17, in Block 3, according to the Survey of Norwick Forest, First Sector, as recorded in Map Book 11, page 63, in the Probate Office of Shelby County, Alabama.

ITEM # 23-2-03-2-001-001.02

Date of Execution: 01/19/00

ALSO KNOWN AS: 301 NEWGATE COURT, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GAGLIANO MORTGAGE, INC.

STATE OF Alabama  
COUNTY OF Jefferson

On January 19, 2000 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared Andrew L. Gagliano  
known to me to be the  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

My Commission Expires

3/5/03

Shelby County, ALABAMA

By: Andrew L. Gagliano  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COURTNEY H. MASON, JR.  
MY COM. EX. EXPIRES MARCH 5, 2003