

01/20/2000-02165  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$1.50

Inst # 2000-02165

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JANUARY 18, 2000** executed by  
**MICHAEL R. YAKOVSKY, MARRIED AND WIFE, JENNIFER L. YAKOVSKY**

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**  
and recorded in Instrument # **2000-02164** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 1524, according to the Map of Highland Lakes, 15th Sector, an Eddleman Community,  
as recorded in Map Book 23, page 133, E, F & G, in the Probate Office of Shelby  
County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all  
as more particularly described in the Declaration of Easements and Master Protective  
Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-  
07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County,  
Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland  
Lakes, a Residential Subdivision, 15th Sector, recorded as Inst. #1998-12384 in  
the Probate Office of Shelby County, Alabama (which, together with all amendments  
thereto, is hereinafter collectively referred to as, the "Declaration").

Commonly known as:  
**101 SHEPPFIELD LANE, BIRMINGHAM, ALABAMA 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

Date of Execution: **JANUARY 18, 2000**

**MORTGAGESOUTH, L.L.C.**

On **JANUARY 18, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and

known to me to be the **Manager**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public **Tracy L. Sweeney**

My Commission Expires

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES **AUG 1, 2001**  
BONDED FOR **\$10,000** BY **CLAYTON T. SWEENEY**  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**

**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35208**

### AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**2800 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MI 48302-0953**

CLAYTON T. SWEENEY, ATTORNEY AT LAW